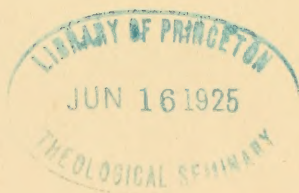




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U. S. STOCK.

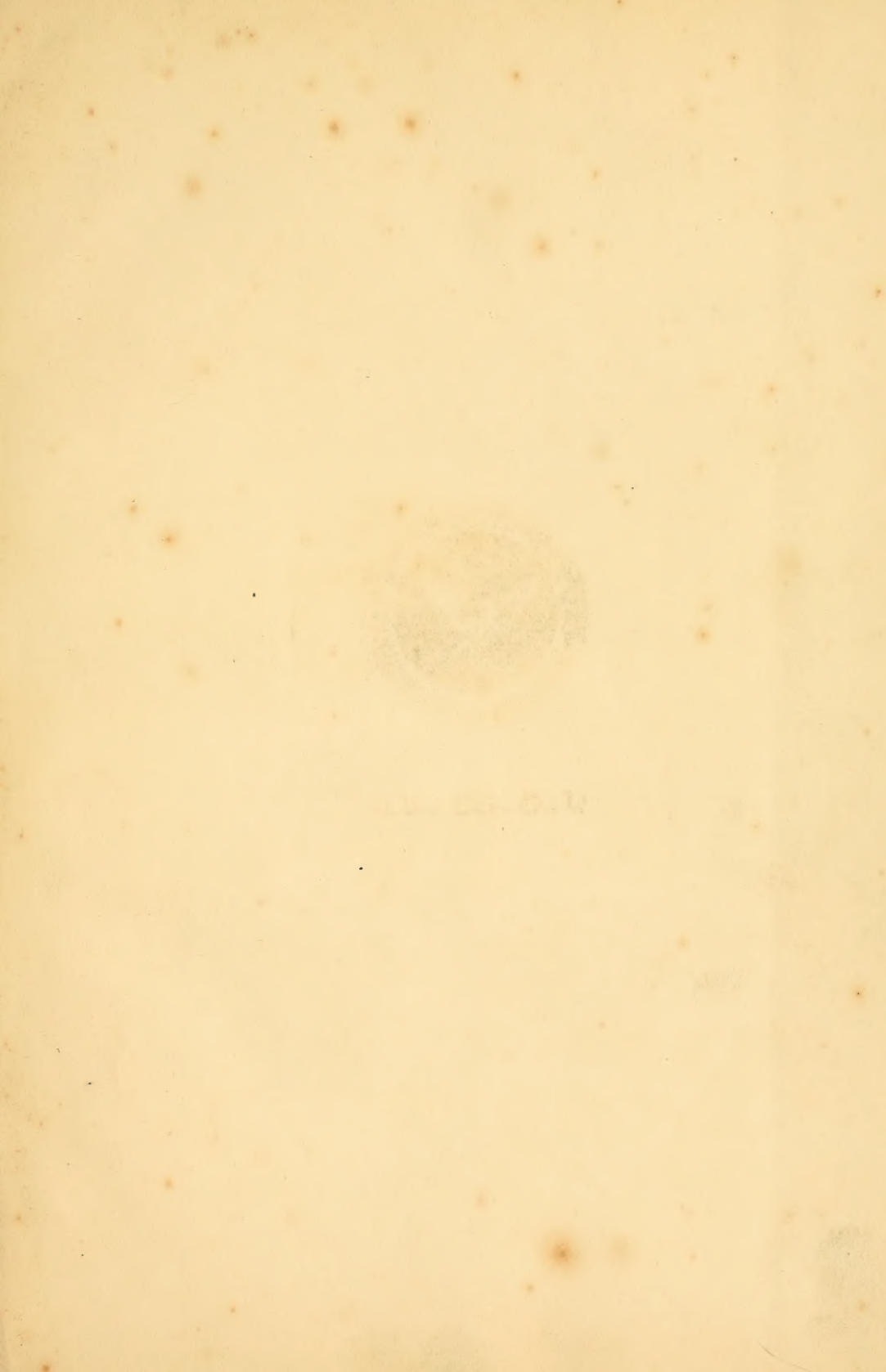


Division

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Section

1073



Clus.

Let
2/2/0





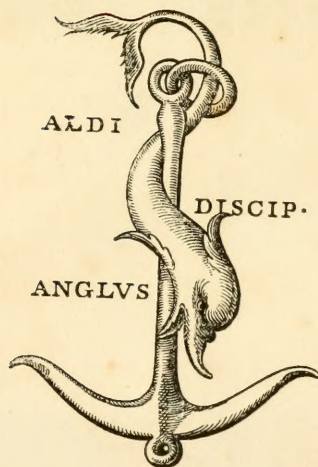


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THEOLOGICAL SEM

The
Book of Common Prayer Noted

By JOHN MERBECKE

1550



LONDON
WILLIAM PICKERING
1844

The
Book of Common Prayer
for the Year 1800



LONDON:
W. & A. G. & S.
1800



The booke
of Common
praier noted.



1 5 5 0.



THE BOOKS
OF
COMMON
PRAYER

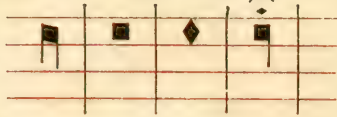
CHISWICK

REPRINTED BY CHARLES WHITTINGHAM

M DCCC XLIV

In this booke

is conteyned so muche of the Order of
Commo prayer as is to be song in
Churches : wherin
are vsed only these
iiii. sortes of notes,



The first note is a strene note and is a
breue. The second a square note,
and is a lemy breue. The iii. a prycke and
is a mynymme. And when there is a
prycke by the square note, that prycke
is halfe as muche as the note that
goeth before it. The iiii. is
a close, and is only v-
sed at y^e end of
a verse.





Mattins.

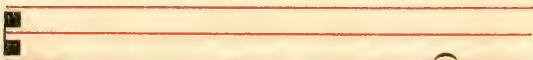
The Quere wyth the Priest.



Ure father which arte



in heauē, halo. &c

Priest.  Anst.

O lorde open thou my lippes



And my mouth shal shew forth thy praise
Priest.

Mattins.

Priest.

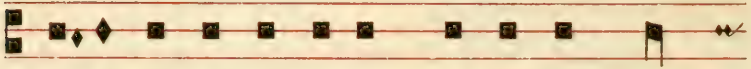


God make speede to saue me.

Aunt.



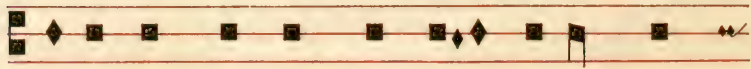
O lorde make hast to helpe me.



Glory be to the father, and to the Sonne



and to the holy ghost. As it was in the



beginnyng, is now and euer shalbe, world

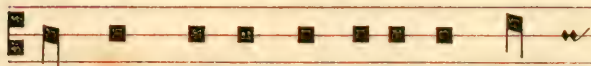


wyth out end Amen. Prayse ye the lorde.

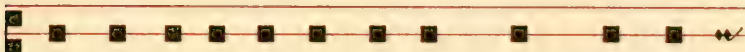
Venite

Mattins.

Venite exultemus.



Come, lett vs syng vnto the lorde,



lett vs hertly reioyce in the strength of oure



saluacion &c.

And so forth, wyth the
rest of the Psalmes, as
they be appoynted.

After the first lesson.

Te deum laudamus.



¶ prayse the o lorde, we knowe

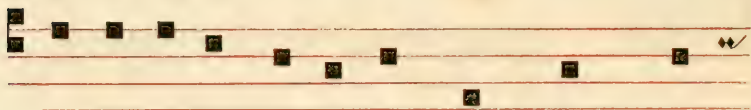


lege the to be the lorde. All the earth doth
worshipp

Hattins.



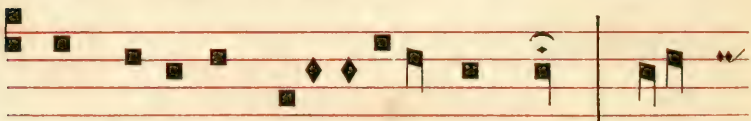
worshipp the, the father everlasting. To



the al angels cry a loud, the heauens and



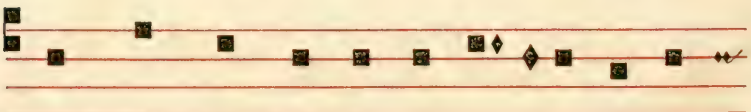
all the powers therin. To the cherubin,



and Seraphin continually do crye. Holy,



holy, holy, lord god of sabaoth. Heauen

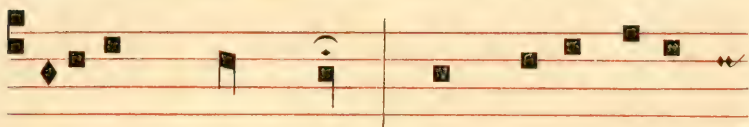


and earth are full of the maiestye of thy
glory

Mattins.



glory. The glorious companie of the



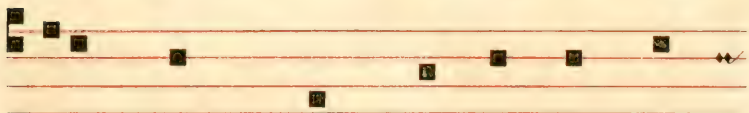
apostles, prayse the. The goodly felow=



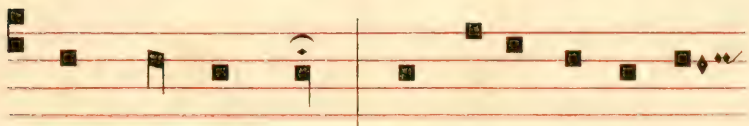
Ship of the prophettes, prayse the. The



noble army of martyrs, prayse the. The



holy Church through out all the world

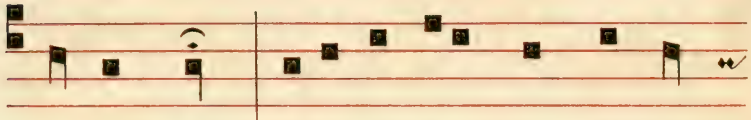


doth knowlege the. The father of an in-
finite

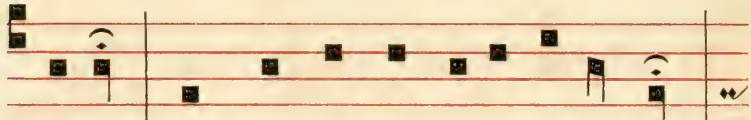
Matins.



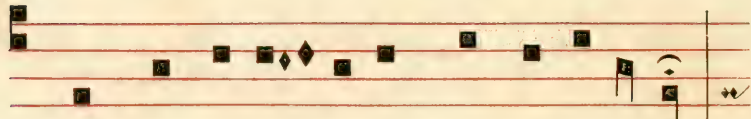
finite maiestye. Thy honorable, true, and



onelye sonne. Also the holy ghost the con=



forter. Thou arte the kyng of glorie, o Christ.



Thou arte the euerlastyng sonne of the father.

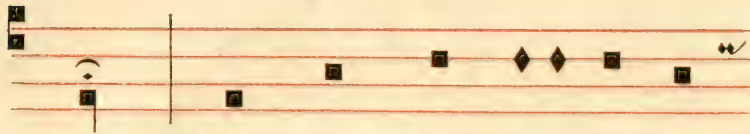


When thou tokest vpon the to deliuer

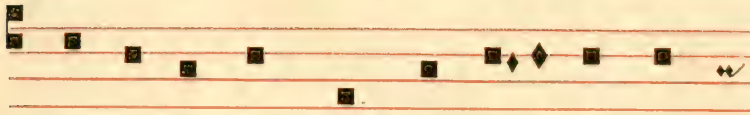


man, thou didest not abhorre the virgins
wombe.

Matting.



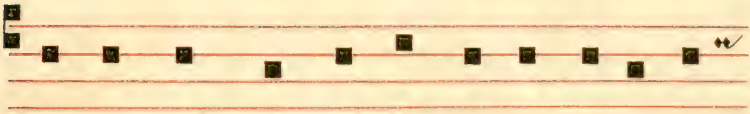
wombe. When thou haddest ouercome the



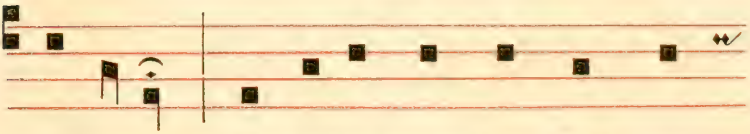
sharpnes of death, thou didest open the kyng=



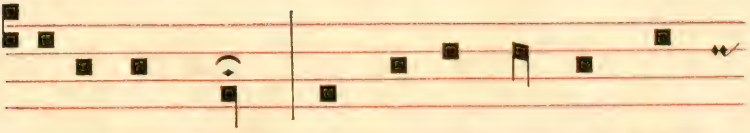
dome of heauen to all beleuers. Thou fittest



on the right hand of god, in the glorie of



the father. We beleue that thou shalt come



to be oure Judge. We therfore pray the, helpe

¶

thy

Mattins.



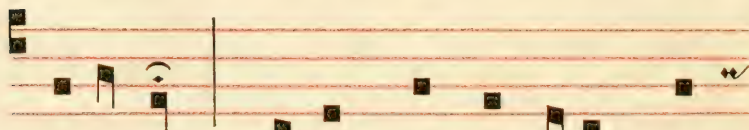
thy seruantes whome thou hast redemed



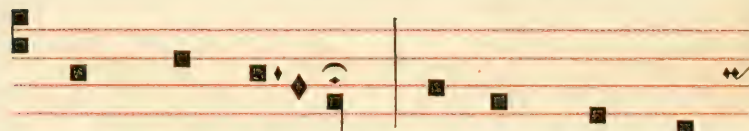
with thy precious bloud. Make them to



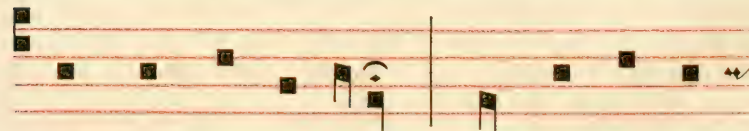
be nombred wyth thy saints, in glorie e=



uerlasting. O lorde saue thy people, and



blesse thyne heritage. Gouverne them and

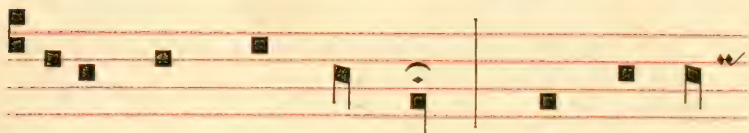


lift them vp for euer. Day by day we
magnifie

Gattins.



magnifie the. And we worshipp thy name



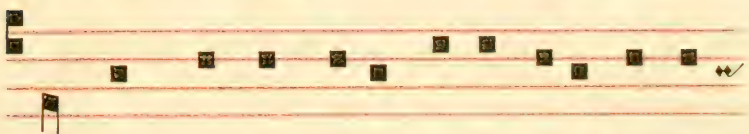
ouer world wyth out end. Touchsafe, D



lord to kepe vs this day with out sinne. D



lord haue mercy vpon vs, haue mercy vpon vs.



D lorde, lett thy mercy lighten vpon vs, as



our trust is in the. D lord in the haue

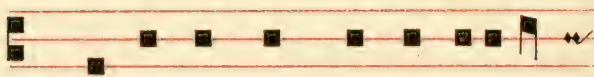
Mattins.



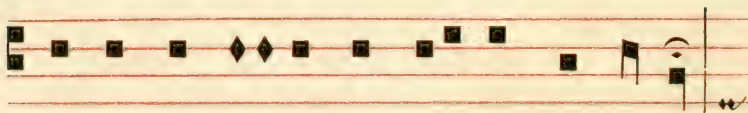
I trusted, lett me neuer be confounded.

After the second lesson one of
these that folow.

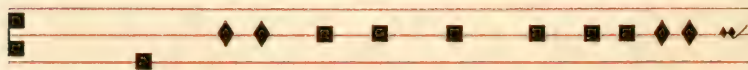
Benedictus dominus.



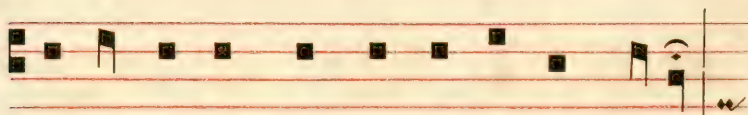
lessed be the lord god of Israell,



for he hath visited and redemed his people.



And hath lifted vp an horne of saluacion



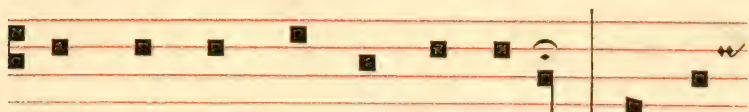
to vs, in the house of his seruaunt dauid.

As

Matting.



As he spake by the mouth of his holy prophetts,



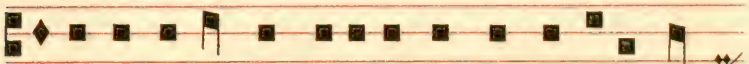
which hath bene sence the world began. That we



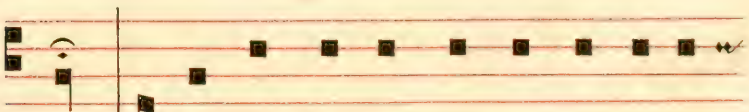
shuld be saued from our enemies, & from the handes



of all that hate vs. To perfourme the mercy pro=

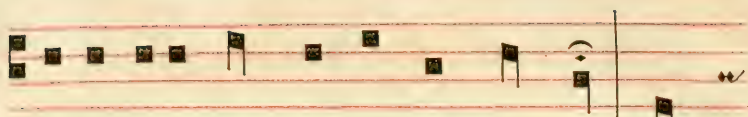


mised to our fathers, & to remembre his holy coue=

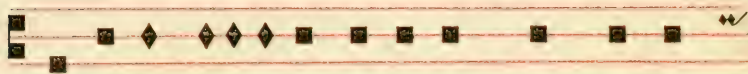


nant. To perfourm the othe which he sware to oure
father

Mattins.



father Abraham, that he wold geue vs. That



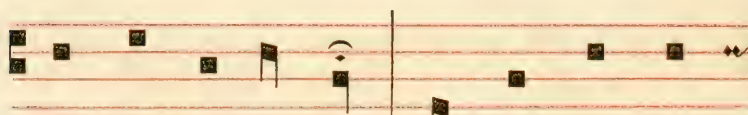
we beyng deliuered out of the handes of oure



enemies, might serue him with out feare.



In holynes and righte ousnes before him, all

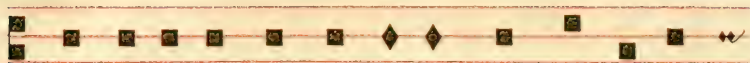


the dayes of oure life. And thou child shalt

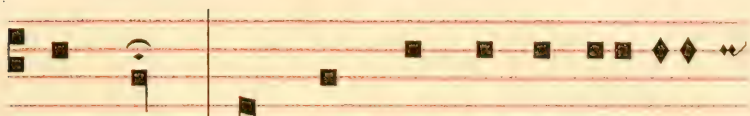


be called the prophett of the highest, for thou
shalt

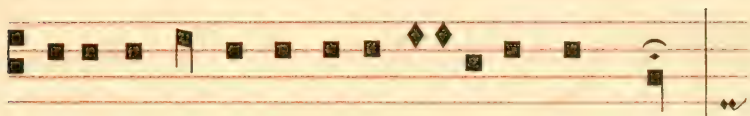
Mattins.



thalt go before the face of the lorde, to prepare



hys waye. To geue knowlege of saluacion



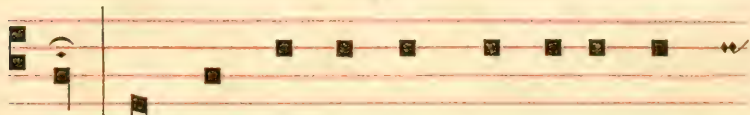
unto his people for the remission of their sinnes.



Through the tender mercy of our god, whereby

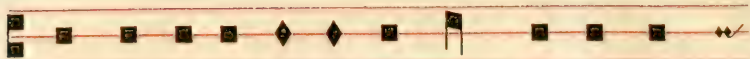


the day springe frome an highe hath visited

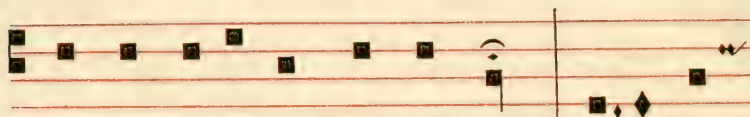


vs. To geue light to theim that sitt in darke-
nes,

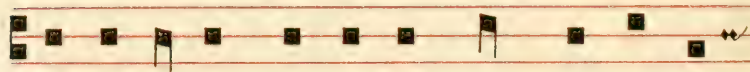
Matting.



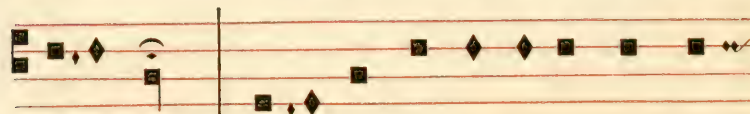
nes, and in the shadow of death, and to guyde



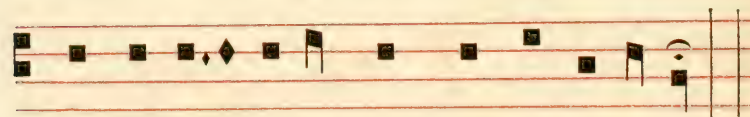
our feete in to the waye of peace. Glory be



to the father, and to the sonne, and to the



holy ghost. As it was in the begynning, is

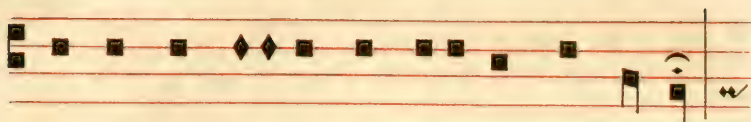


now and euer shalbe, world with out end Amen.



blesed be the lorde god of Israell,
for

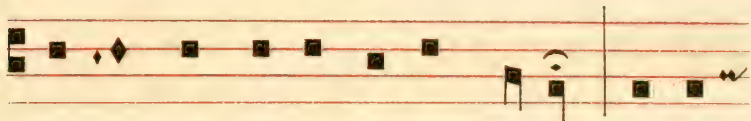
Mattins.



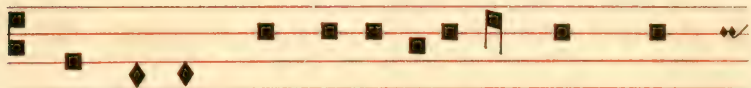
for he hath visited and redeemed his people.



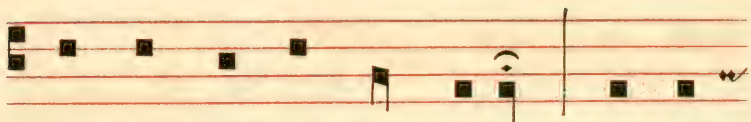
And hath lifted up an horne of saluacion to vs,



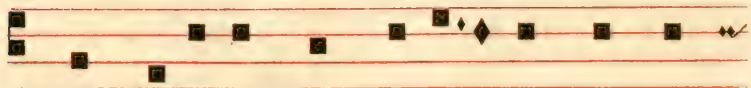
in the house of his seruaunt dauid. As he



spake by the mouth of his holy prophetts, which

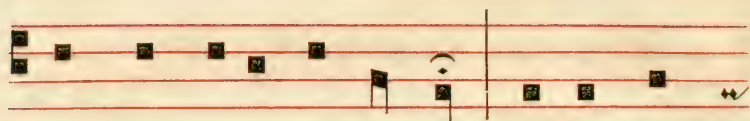


hath bene since the worlde began. That we

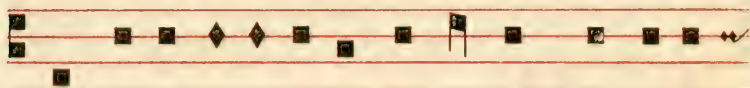


should be saued frome our enemies, and from
D the

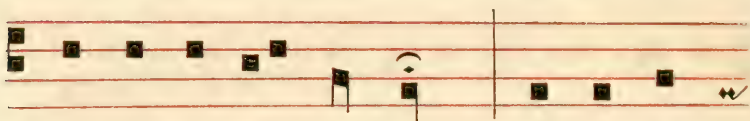
Matting.



the handes of all that hate vs. To perfourme



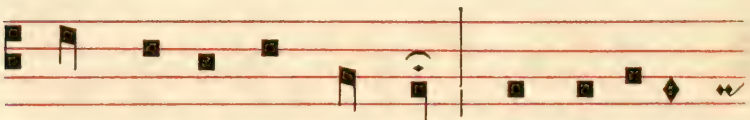
the mercy promised to oure fathers, and to re=



membre his holy couenaunt. To performe



the othe which he sware to our father Abra=



ham, that he wold geue vs. That we beyng



deliuered out of the handes of our enemies,
might

Mattins.



might serue him with out feare. In holynes



and righte oufnes before him, all the dayes



of our life. And thou Child, shalt be called



the prophett of the highest, for thou shalt go

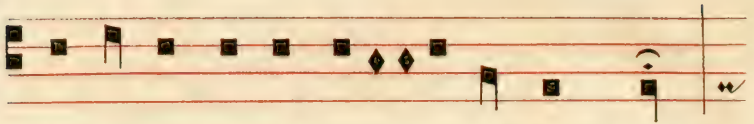


before the face of the lorde, to prepare hys



waye. To geue knowlege of saluacion vnto
hys

Mattins.



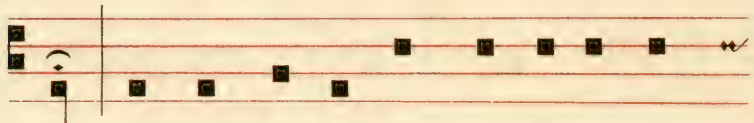
his people for the remission of their sinnes.



Through the tender mercy of our god, whereby



the day spring frome an high hath visited



vs. To geue light to theim that sitt in darke-

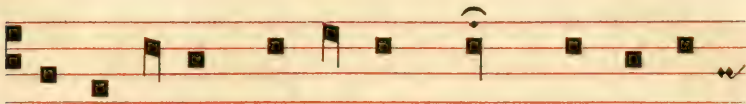


nes, and in the shadow of death, and to guyde

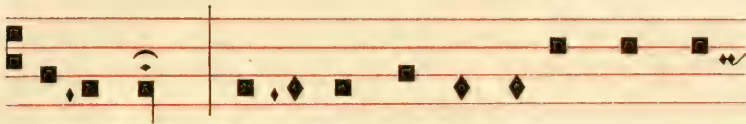


oure feete in to the waye of peace. Glory be
to

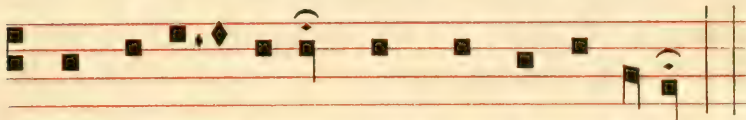
Mattins.



to the father, and to the Sonne, and to the



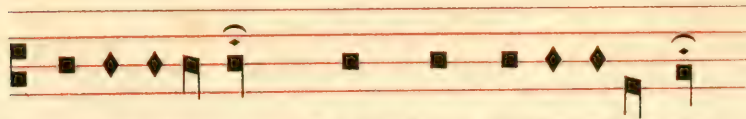
holy ghost. As it was in the beginnyng, is



now and euer shalbe, world with out end Amen.

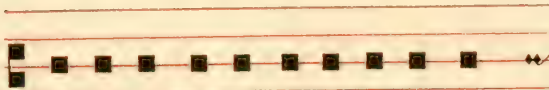


Lorde haue mercy vpon vs. Christ haue



mercy vpon vs. Lorde haue mercy vpon vs.

The Quere
with the
Priest,



I beleue in god the father almigh-
tie,

Mattins.

tie, maker of heauen and earth. And in Iesus Christ his onely Sonne our lorde. Which was conceaued by the holy ghost, born of the virgin Mary. Suffred vnder Ponce Pilate, was crucified, dead and buried, he descended into hell. The third day he arose agayn from the dead, He ascended into heuen, and sitteth on the right hand of god the father almightie, From thence shall he come to Iudge the quicke and the dead. I beleue in the holy ghost. The holy Catholike Church. The Communion of saints. The forgiveness of synnes. The resurrection of the body. And the life euerlastyng.

Oure Father which arte in heauen, halowed be thy name. Thy kyngdome come. Thy wyll be done in earth as it is in heauen. Geue vs this daye oure dayly breade. And forgeue vs oure trespasses, as we forgeue them y^e trespassse agaynst vs.

Priest.



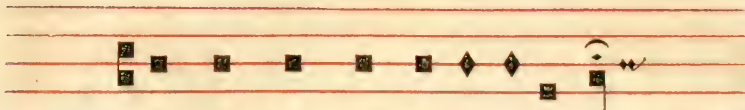
And leade vs not in to temptation.

Answe.



But deliuer vs from euil. Amen.
Priest.

Mattins.




Priest. O lord shew thy mercy vpon vs. **Aunt.**



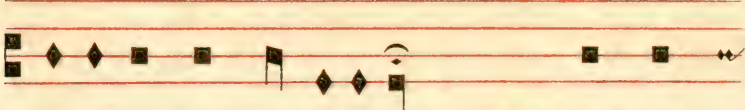
And graunt vs thy saluacion. **Pri.** O lord




saue the Kyng. **Aunt.** And mercifully heare



vs, when we call vpon the. **Pri.** Indue thy




ministers with righteousnes. **Aunt.** And make

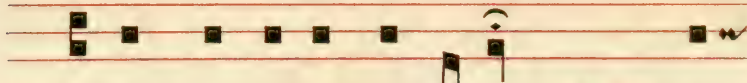


thy chosen people Joyfull. **Pri.** O lord saue
thy


Mattins.



thy peple. *Aunf.* And blesse thyne in heritaunce.



Pri. Geue peace in our tyme, o lord. *Aunf.* Be-




cause there is none other that fighteth for vs, but



onely thou o God. *Pri.* O god, make cleane



oure hertes with in vs. *Aunf.* And take not



thyne holy spirit from vs. *Pri.* The lorde be
with

Matting.



with you. *Aunt.* And wyth thy spirit. *Pri.*

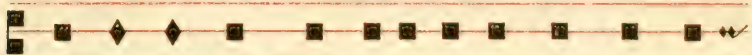


*After the
Collect for
y day these
that folow.*



Let vs pray.

God, which arte



aucthor of peace and loue of concorde, in know-
lege of whome standeth oure eternall life, whose
seruice is perfecte freedom: Defend vs thy humble
seruauntes, in all assaultes of oure enemies, that we
suerly trustyng in thy defence, maye not feare the
power of any aduersaries: Through y^e might of Jesu



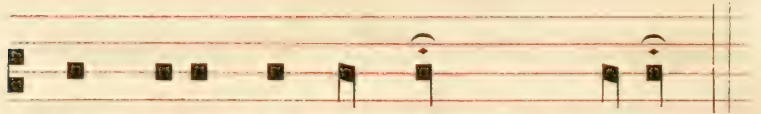
Christ oure Lorde. *Answer.* Amen.



Lorde oure heauenlye father almighty
E tie

Mattins.

tie and euerlyuyng God, which hast safely brought vs
to the begynnyng of thys daye: defende vs in the
same wyth thy myghtye power, and graunt that
this day we fall into no synne, neither runne into
any kynde of daunger, but that all oure doynges
may be ordred by thy gouernaunce, to do alwayes
that is righteous in thy sight:



Through Iesus Christ our lorde. *Aunt.* Amen.

Thus endeth
Mattyns



Euenlong.

The Quere with the Priest.

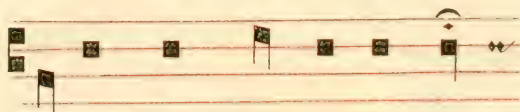


Are father which arte



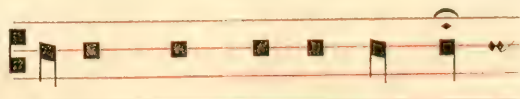
in heauē, halowed. &c.

Prie



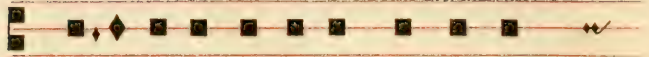
God make spede to saue me.

Sunt,



lorde make hast to helpe me.
Glory

Euenlong.



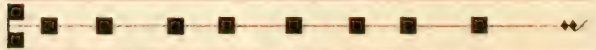
Lory be to the father and to the. &c.



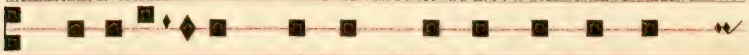
As it is
before at
Matting.

As it was in the begynnynng. &c.

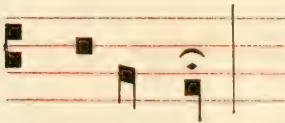
PSALMES.



Lord, rebuke me not in thyne



indignacion: neither chasten me in thy



displeasure. &c.

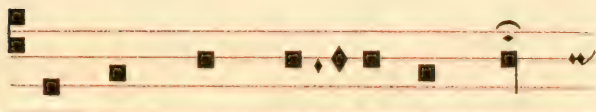
And so forth with the
rest of the Psalmes,
as they be appoynted.

After

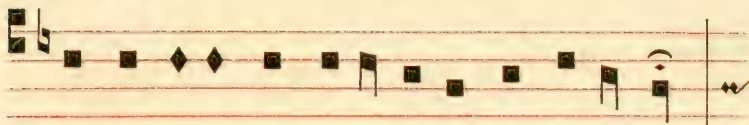
Euenſong.

After the i. leſſon, one of
theſe that folow.

Magnificat.



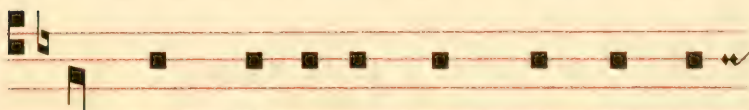
My ſoule doth magnifie the lorde.



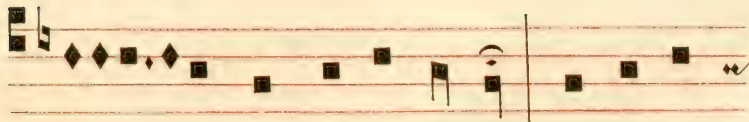
And my ſpirit hath reioyced in god my ſauour.



For he hath regarded the lowlyneſſe of his

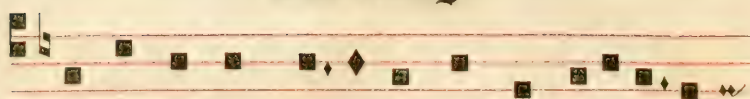


handmaide, for behold from henceforth all



generacions ſhall call me bleſſed. For he that
is

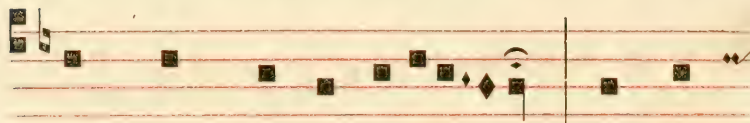
Euenſong.



is mightie hath magnified me, and holy is his



name. And his mercy is on them that feare



hym, throw out all generacions. He hath



ſhewed ſtrength with hys arme, he hath ſkatered



the proude in the Imaginacion of their hertes.



He hath putt downe the mightie from their
ſeate,

Euenlong.



seate, and hath exalted the humble and meke.



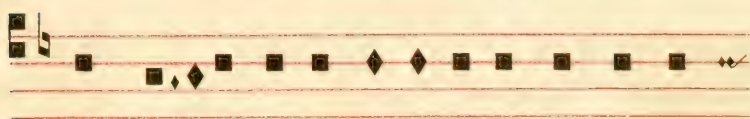
He hath filled the hungry wyth good thynges,



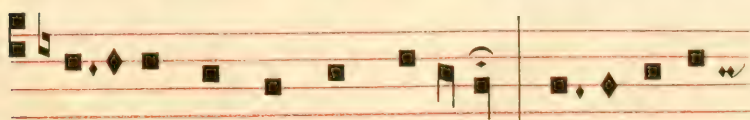
and the ryche he hath sent emptie awaye. He



remembryng hys mercy hath holpen his ser-



uaunt Israell, as he promysed to oure fathers



Abraham and hys seede for euer. Glory be to
the

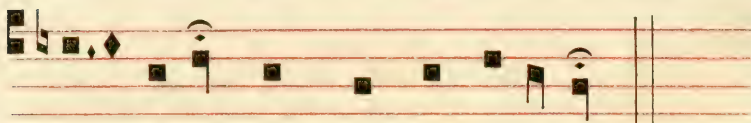
Euenlong.



the father and to the Sonne, and to the holy



ghost. As it was in the beginnyng is now &



euer shalbe, world with out end Amen.

Magnificat.



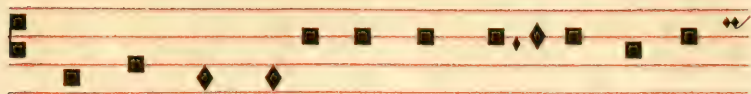
I soule doth magnifie the lorde,



and my spirit hath reioyced in god my saupour.

For

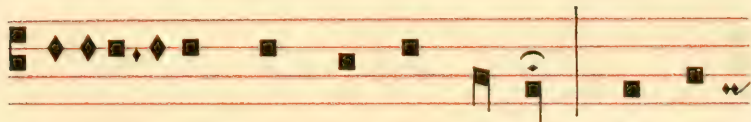
Euenfong.



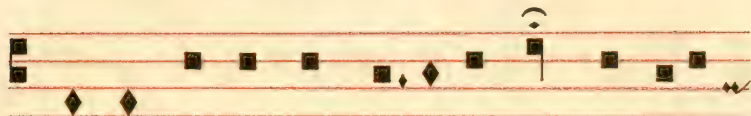
For he hath regarded the lowlynes of hys



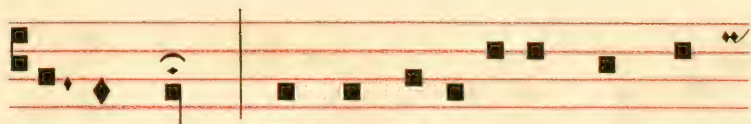
handmayde, for behold from henceforth all



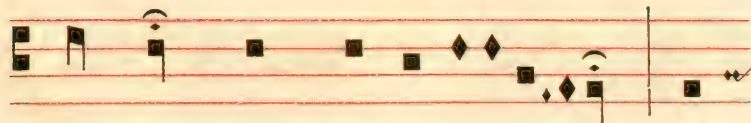
generacions shall call me blessed. For he



that is mightie hath magnified me, and holy



is hys name. And hys mercy is on them that

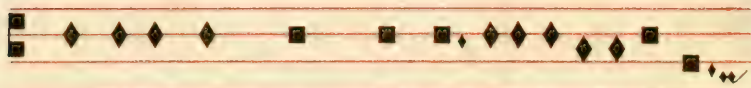


feare him, through out all generacions. He
 hath

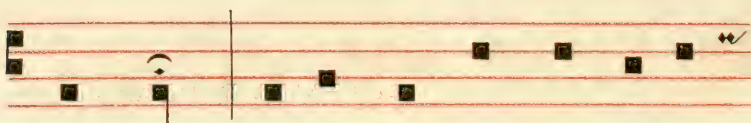
Guenſong.



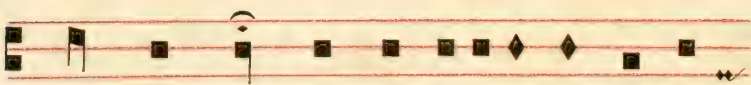
hath ſhewed ſtrength with his arme, he hath



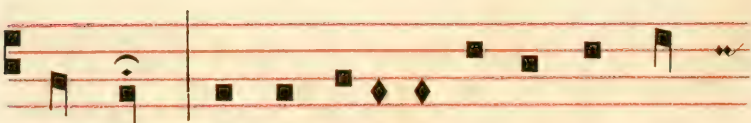
ſcattered the proude in the imagination of



their hertes. He hath putt downe the mightie



frome theyr ſeate, and hath exalted the humble

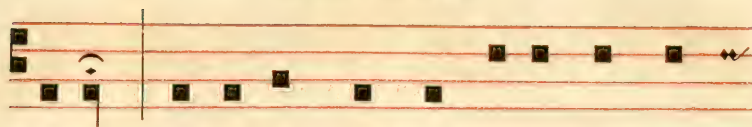


and meke. He hath filled the hungry with good

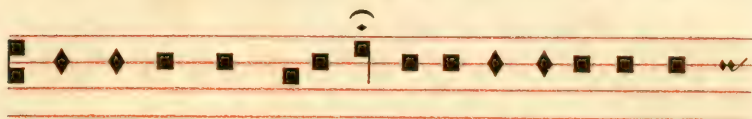


thynges, and the ryche he hath ſent emptie
away.

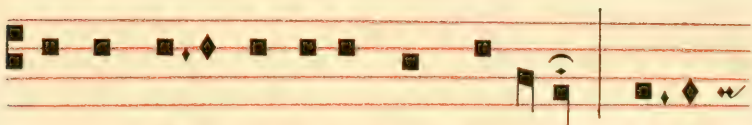
Euenlong.



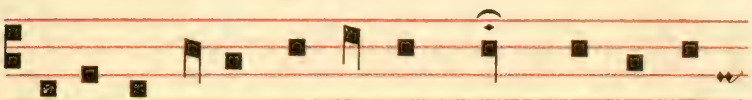
away. He remembryng his mercy, hath hol-



pen his seruaunt Israell, as he promised to oure



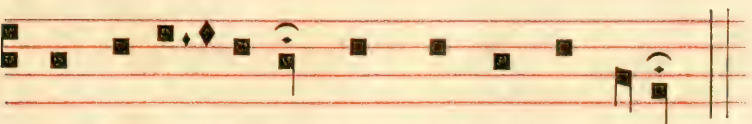
fathers, Abraham & his seede for euer. Glory



be to the father and to the Sonne, and to the



holy ghost. As it was in the begynnyng, is



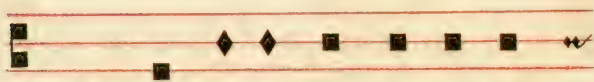
now and euer shalbe, world with out ende, Amen.

After

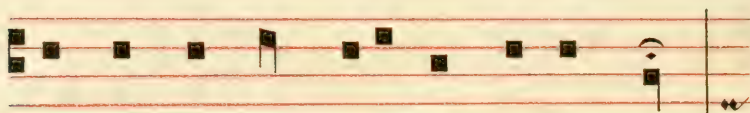
Euenlong.

After the ii. lesson, one
of these that folow.

Nunc dimittis.



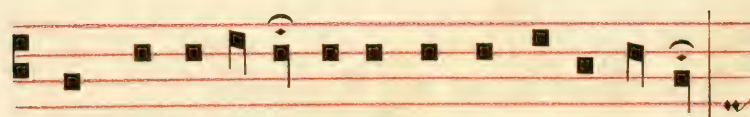
Orde, now lettest thou thy seruaunt



de parte in peace, accordyng to thy worde,



For myne eyes haue sene, thy saluacion. Which

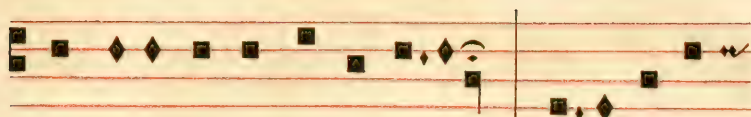


thou hast prepared, before the face of all people.



To be a light to lighten the gentils, and to be
the

Euenlong.



the glory of thy people Israell. Glory be to



the father and to the Sonne, and to the holy

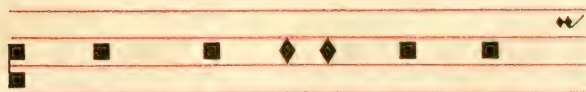


ghost. As it was in the begynnyng is now



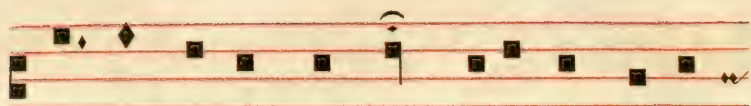
and euer halbe, world with out ende. Amen.

Nunc dimittis.

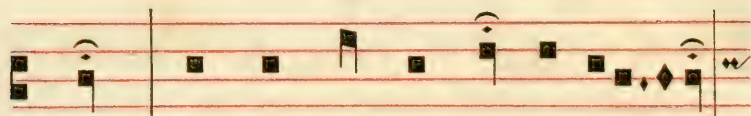


Orde, now lettest thou thy
seruaunt

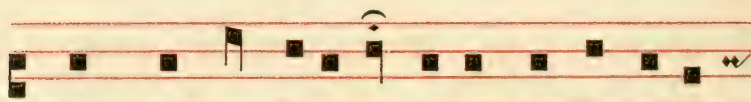
Euenlong.



seruaunt departe in peace, accordyng to thy



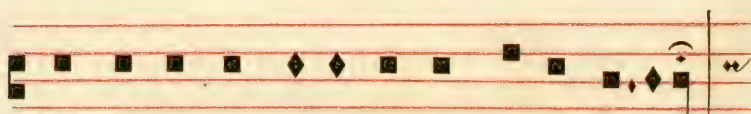
worde. For myne eyes haue sene thy saluacion



which thou hast prepared, before the face of all



people. To be a light to lighten the gentils,

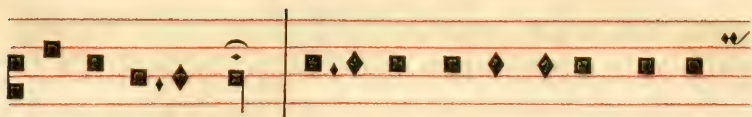


and to be the glory of thy people Israell.

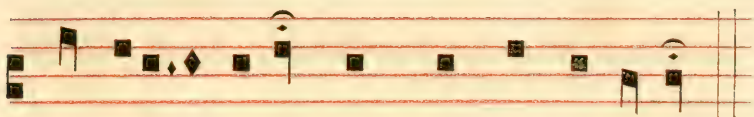


Glory be to the father and to the Sonne, and
to

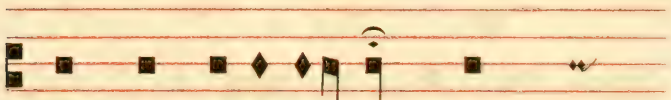
Euenlong.



to the holy ghost. As it was in the beginning is

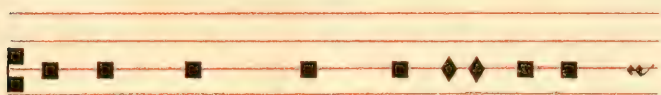


now & euer shalbe, world with out end Amen.



L

Ord, haue mercy vpo vs. Christ. &c. And
so forth wpth the suffrages, as is before at Mattins.
And after the first Collecte for the Daye, these that
folow.

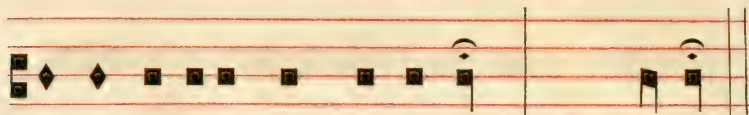


G

God, frome whome all holy desires,
all good counsayles, & all iust workes do procede :
Geue vnto thy seruauntes y^e peace, which the world
can not geue, that both our hertes may be set to obey
thy commaundementes, and also that by thee, we
beyng

Euenlong.

beyng defended from the feare of our enemies, may
passe oure tyme in rest and quietnes: Through the



merites of Jesu Christ our sauour. *Aunt.* Amen.

Lighten oure darkenes we beseeche the, O lord,
and by thy greates mercy, defende vs from all
perells and daungers of thys night for þy loue of thy



onely sonne our sauour Jesu Christ. *Aunt.* Amen.

*For the tyme of lent
in the place of
Te Deum.*

Benedicite.



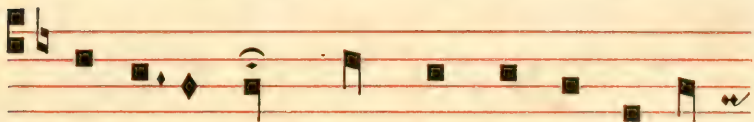
All ye workes of the lorde, speake
good



good of the lord : praise him, and sett him vp



for euer. O ye angels of the lord, speake



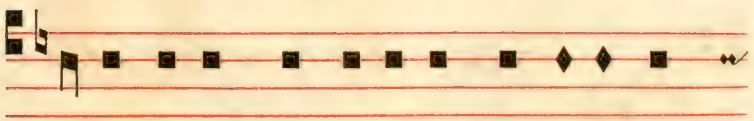
good of the lorde: praise him, and sett him vp



for euer. O ye heauens, speake good of the



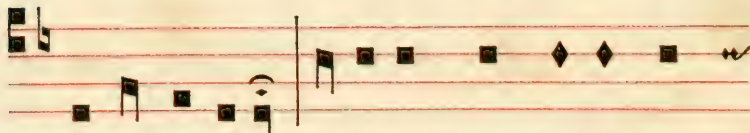
lord: praise him, and sett him vp for euer.



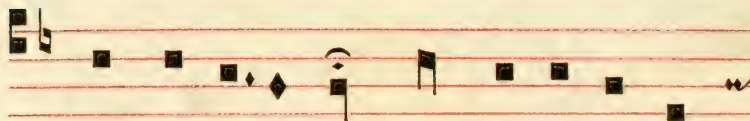
O ye waters that be aboue the firmament,
O speake



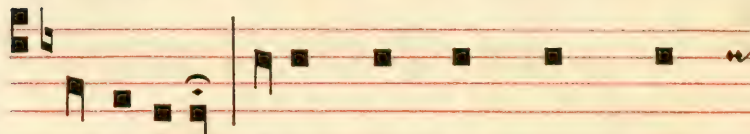
speake good of the lord : praise hym, and sett



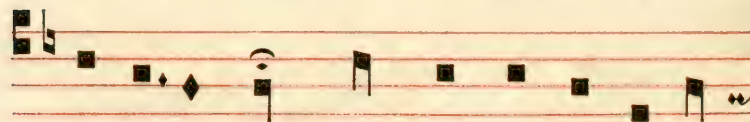
hym vp for euer. O all ye powers of the lorde



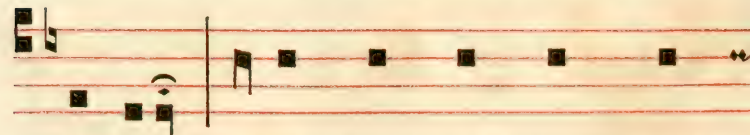
speake good of the lord : praise him and sett him,



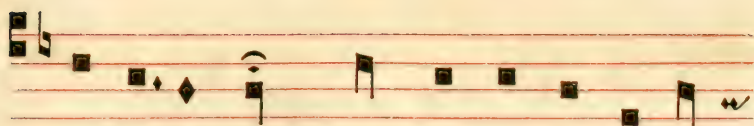
vp for euer. O ye Sunne and Moone, speake



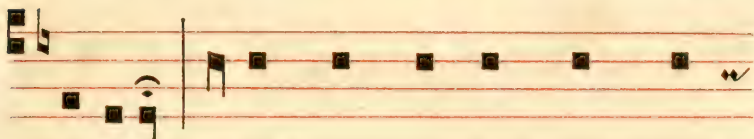
good of the lorde : praise him, and sett him vp



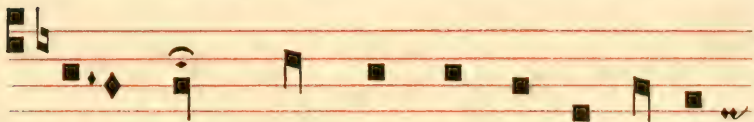
for euer. O ye Sterres of heauen, speake
good



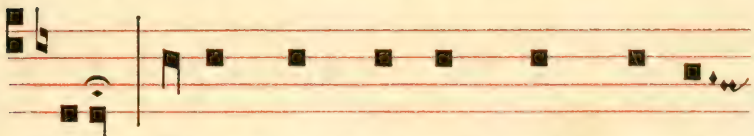
good of the lorde : praise him and sett him vp



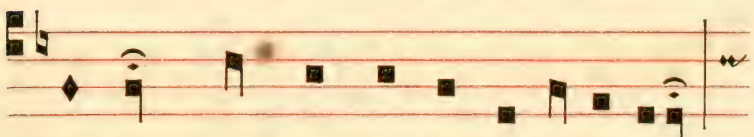
for euer. O ye shewers and dew, speake good



of the lorde : praise him, and sett him vp for



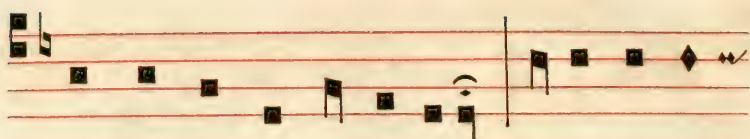
euer. O ye wyndes of god, speake good of



the lorde : praise him, and sett him vp for euer.



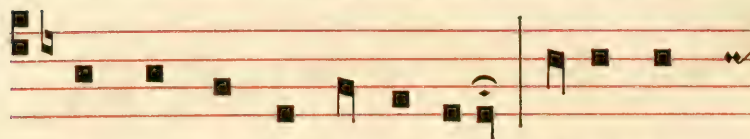
O ye fire and heate, prayse ye the lorde : prayse
him,



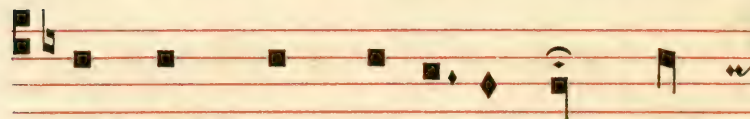
him, and sett him vp for euer. O ye wynter



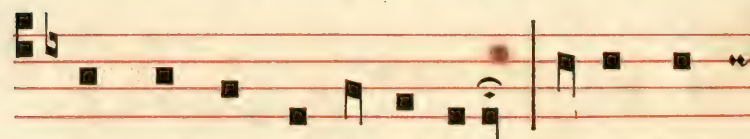
and sommer, speake good of the lorde : prayse



him, and sett him vp for euer. O ye dewes



and frostes, speake good of the lorde : prayse



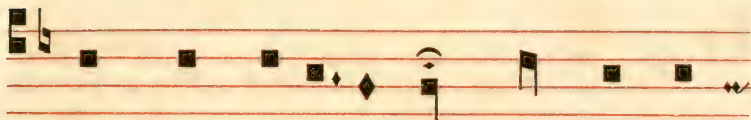
him, and sett him vp for euer. O ye froste



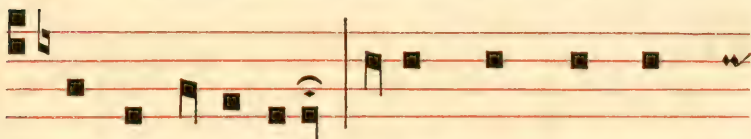
and colde, speake good of the lorde : praise him,
and



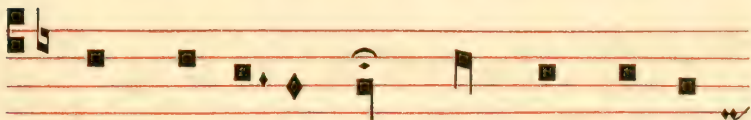
and sett him vp for euer. O ye Iſe and



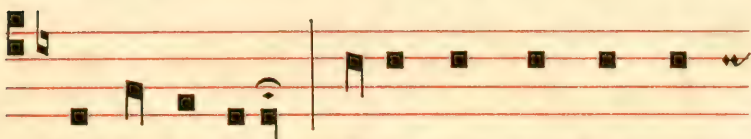
ſnow, ſpeake good of the lorde : praife him, and



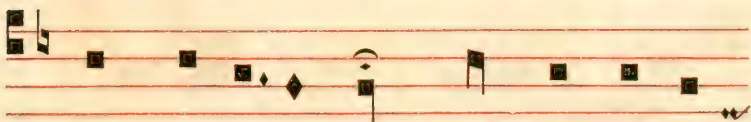
ſett him vp for euer. O ye nightes and dayes,



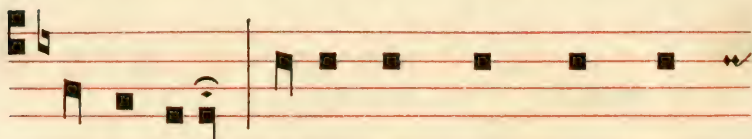
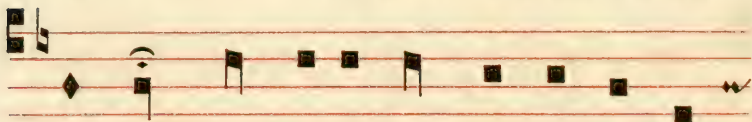
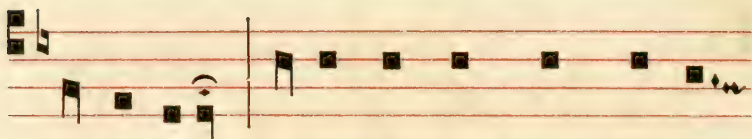
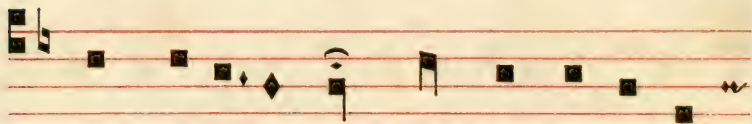
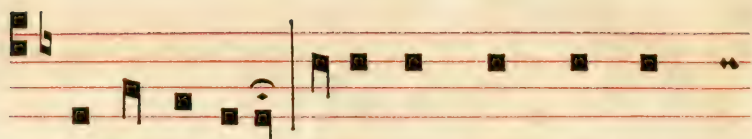
ſpeake good of the lorde : prayſe him, and ſett



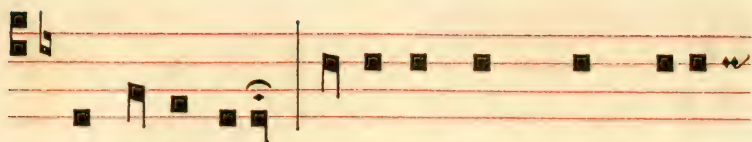
him vp for euer. O ye light and darkenes,



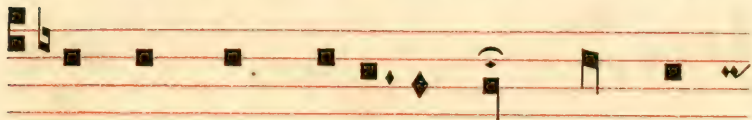
ſpeake good of the lorde : praife him and ſett
him



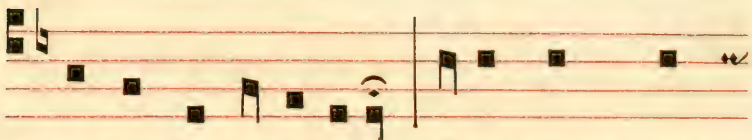
him



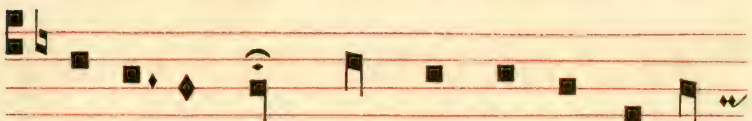
him vp for euer. O all ye grene thinges vpon



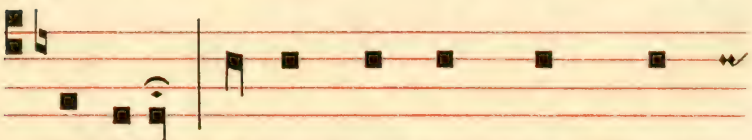
the earth, speake good of the lorde : praise him,



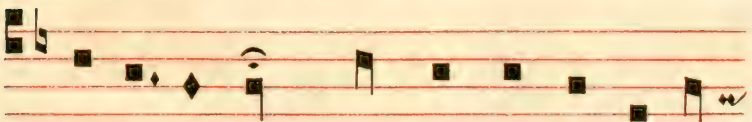
and sett him vp for euer. O ye welles, speake



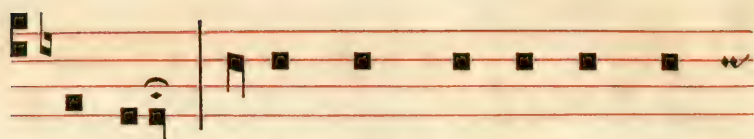
good of the lorde : praise him, and sett him vp



for euer. O ye Seas and fluddes, speake



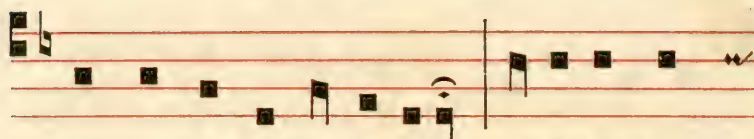
good of the lorde : praise him, and sett him vp
for



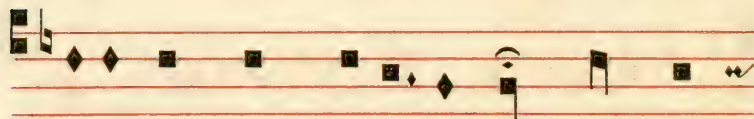
for euer. 𐝱 ye whales, and all that moue



in the waters, speake good of the lorde : prayse



him, and sett him vp for euer. 𐝱 all ye foules



of the ayre, speake good of the lorde : praise him,



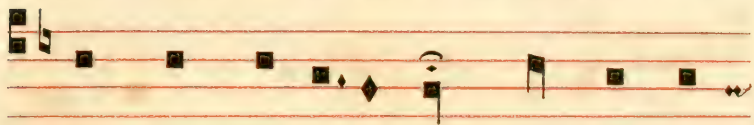
and sett him vp for euer. 𐝱 all ye beastes



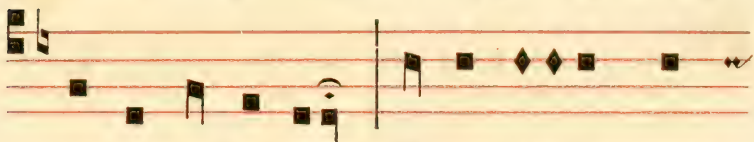
and cattel, speake good of the lorde : praise him
and



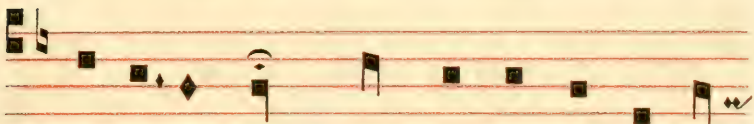
and sett him vp for euer. O ye children of



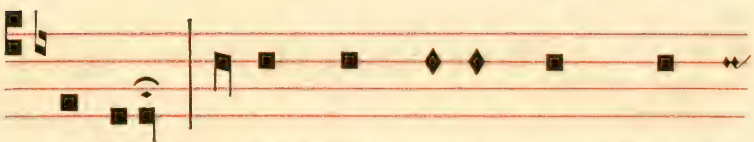
men, speake good of the lorde : praise him, and



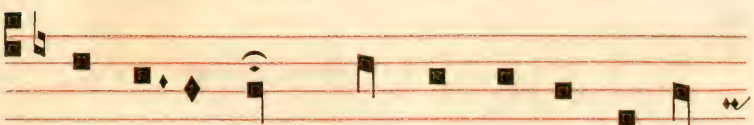
sett him vp for euer. O lett Israell speake



good of the lorde : praise him and sett him vp



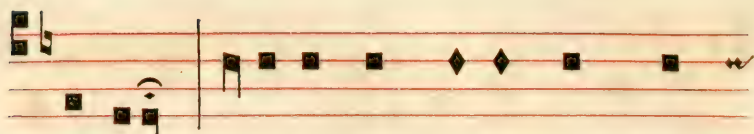
for euer. O ye priestes of the lorde : speake



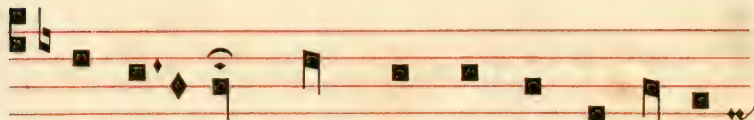
good of the lorde : praise him and sett him vp

H

for



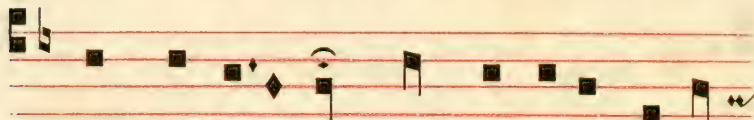
for euer. O ye seruañtes of the lorde, speake



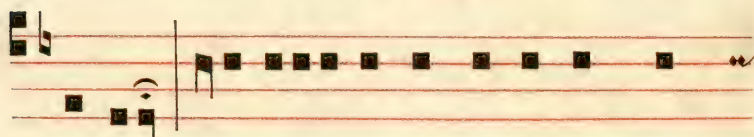
good of y^e lord : prayse him, and sett him vp for



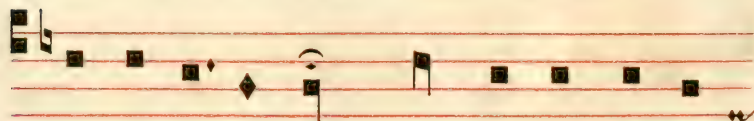
euer. O ye spirites & soules of the righteous,



speake good of y^e lorde : praise him, & sett him vp



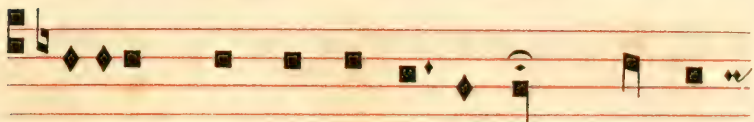
for euer. O ye holy & humble men of hert, speake



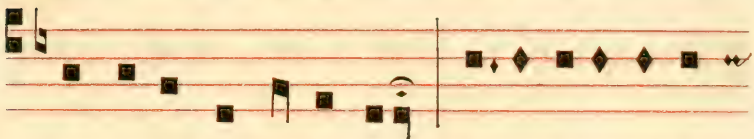
ye good of the lorde : prayse ye him, and sett
him



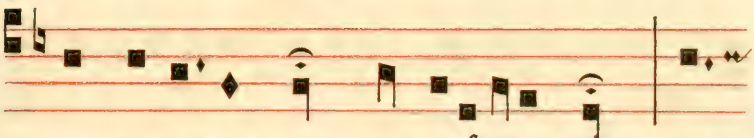
him vp for euer. **D** Ananias, Afarias, and



Misael, speake ye good of the lord : praise ye



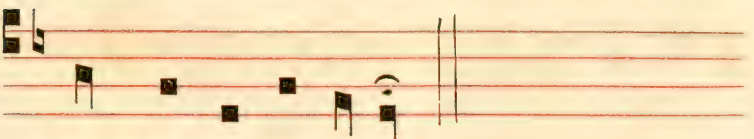
him, & sett him vp for euer. Glory be to the fa-



ther and to the sonne, and to y^e holy ghost. As



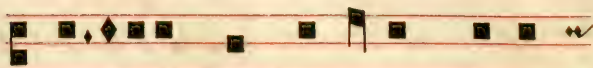
it was in the begynnyng is now and euer shalbe,



world without end, Amen.

Who

Quicumque vult.



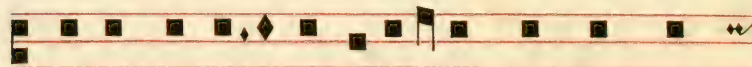
Whoſoeuer will be ſaued : before



all thynges, it is necessary that he hold the



catholike faith. Which sayth, except euery



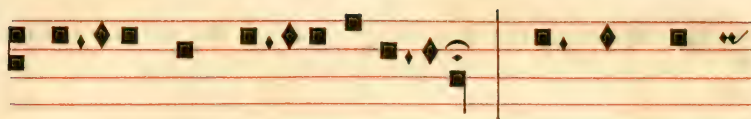
one do kepe holy and vndefiled : with out doubt



he shall perish everlastingly. And the catho-



like faith is this : that we worshipp one god in
trinitie



trinitie and trinitie in vnitie. Neither con=



foundyng the persones : nor deuydyng the sub=



staunce. For there is one persone of the father,



another of y^e sonne, and another of y^e holy ghoſt.



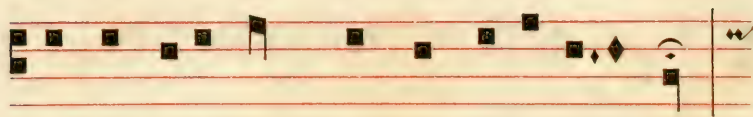
But the godhed of the father, of the sonne,



and of the holy ghoſt is all one : the glory equall
the



the maiestie coeternall. Suche as the father



is suche is ȝ sonne : and suche is the holy ghost.



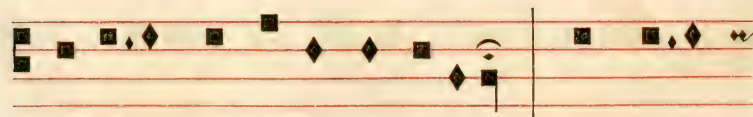
The father vncreate the sonne vncreate : and



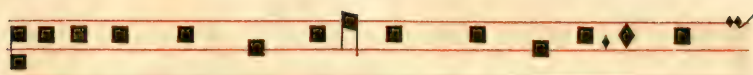
the holy ghost vncreate. The father incom-



prehensible, the sonne incomprehensible : and



the holy ghost incomprehensible. The father
eternall



eternall the sonne eternal : and the holy ghost



eternall. And yet they are not three eternalles :



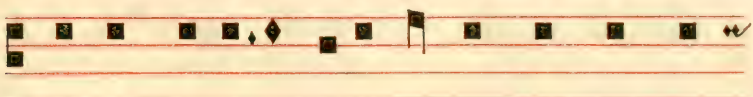
but one eternall. As also there be not three in-



comprehensibles, nor three vncreated : but one



vncreated, and one incomprehensible. So



likewise the father is almightie : the sonne al-
mightie



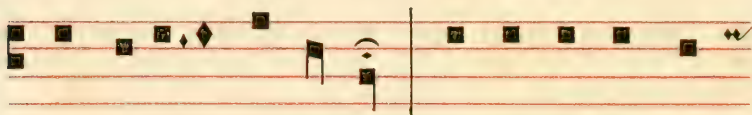
mightie, and the holy ghost almightie. And



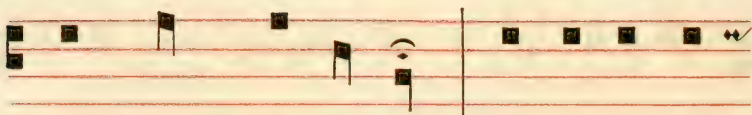
yet are they not three almighties : but one al-



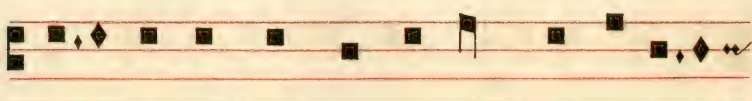
mightie. So the father is god the sonne is god :



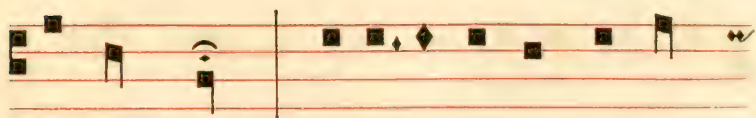
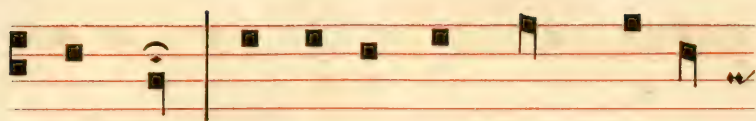
and the holy ghost is god. And yet are they not



three goddes : but one god. So likewise the

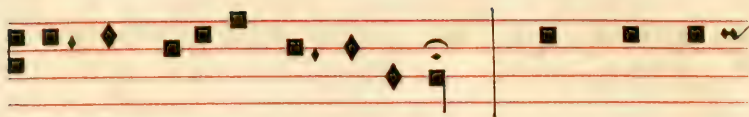


father is lord, the sonne is lord : and the holy
ghost

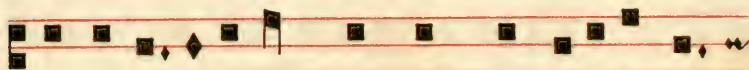


三

neither



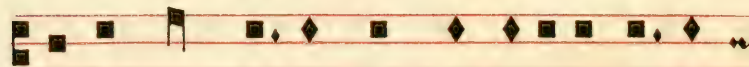
neither created nor begotten. The sonne is



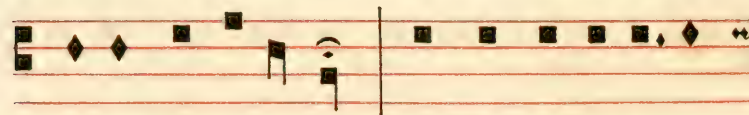
of the father alone : not made nor created, but



begotten. The holy ghoſt is of the father and



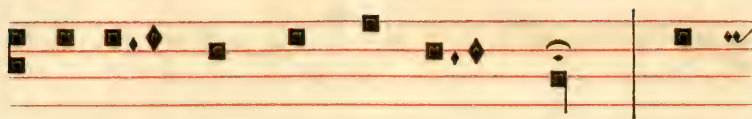
of the sonne : neither made nor created, nor be-



gotten, but procedyng. So there is one father,



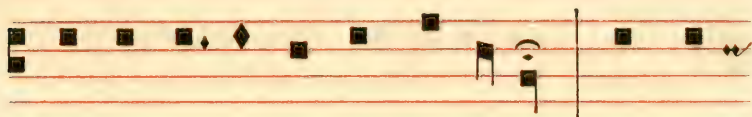
not three fathers one sonne, not three sonnes :
one



one holy ghost not three holy ghostes. And



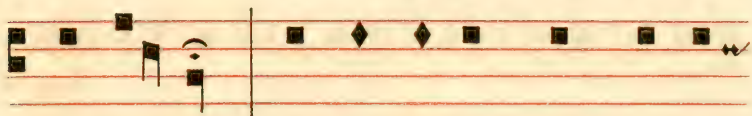
in this trinitie none is afore or after other :



none is greater nor lesse then other. But the



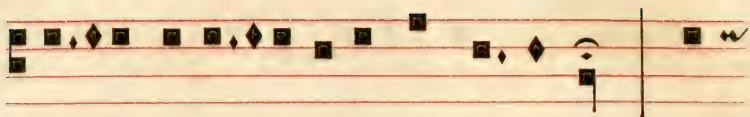
whole three persones : be coeternall together



and coequall. So that in all thinges as is



afore sayde : the vnitie in trinitie, and the
trinitie



trinitie in vnitie is to be worshipped. He



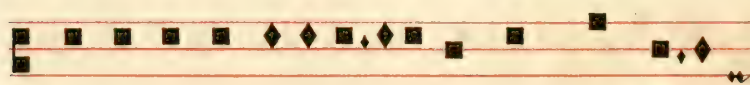
therefore that will be saued : must thus thinke



of the trinitie. Further more it is necessary



to euerlasting saluacion : that he also beleue



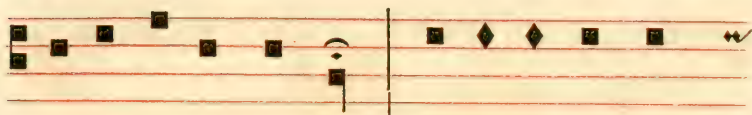
rightly in the incarnation of oure lorde Iesu



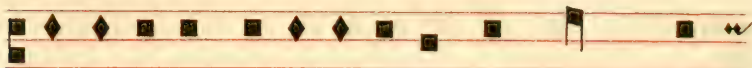
Christ. For the right sayth is that we beleue
and



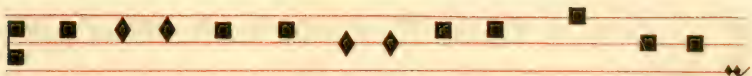
and confesse : ꝑ our lord Iesus Christ the sonne



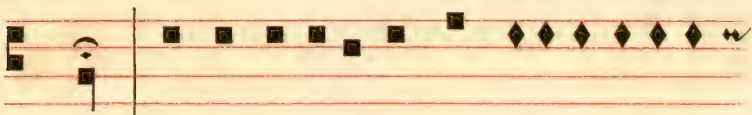
of god, is god and man. God of the substaunce



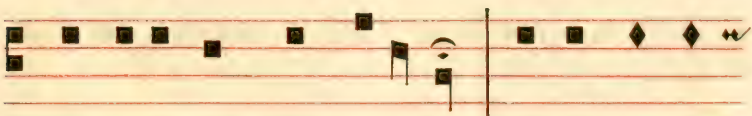
of the father, begotten before the worldes : and



man of the substaunce of his mother, borne in the



world. Perfect god & perfect man : of a reasonable



soule & humain flesh subsisting. Equall to his
father



father as touching his godhed : and inferior to



the father, touching his manhod. Who althoughe



he be god and man : yet he is not twoo but one



god. One, not by conuersion of the godhed in



to fleshe : but by takyng of the manhod into



god. One altogether, not by confusion of substance :
stance :



gaunce : but by vnitie of person. For as the



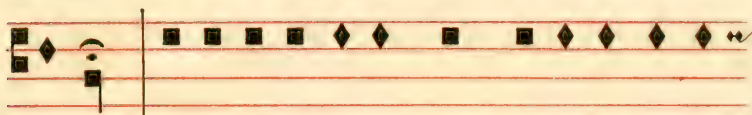
reasonable soule & flesh is one man : so god and



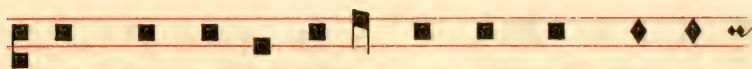
man is one christ. Who suffered for our saluacion :



descended in to hell, rose agayne y^e third day from



y^e dead. He ascended in to heauē, he sitteth on the



right hand of god almightie : frō thence he shall
come



come to Judge the quicke and the dead. At



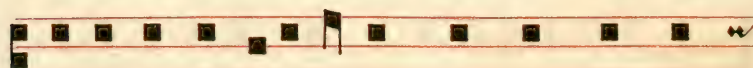
whose commyng all men shall rise agayn with



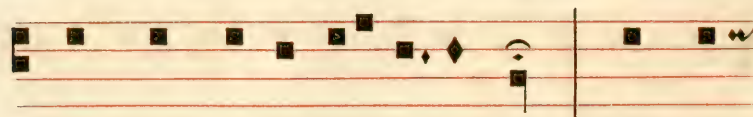
their bodyes : and shall geue accōpt of their owne



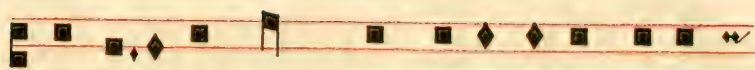
workes. And they that haue done good, shall



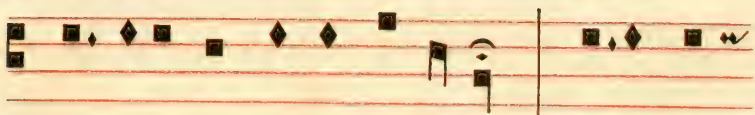
go in to life everlasting : and they that haue



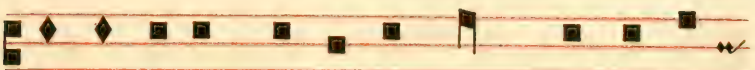
done euill in to everlasting fire. This is
the



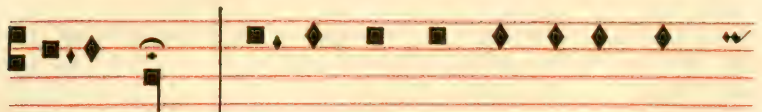
the catholike fayth : which except a man beleue



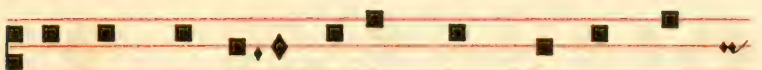
faythfully he cannot be saued. Glory be



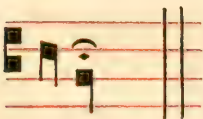
to the father, and to the sonne : and to the



holy ghost. As it was in the begynnyng,



is now and euer shalbe, world without end,



Amen.

℞

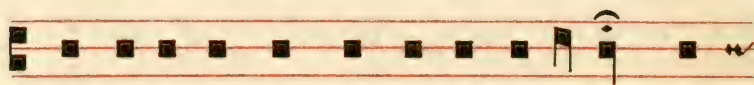
At the

At the Communion.

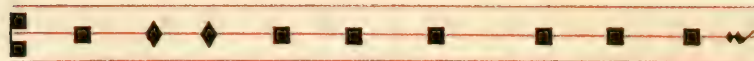
The Introite.



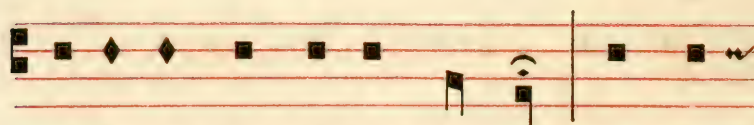
Blessed is that man that hath not



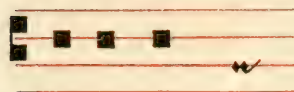
walked in the counsaile of the vngodlye : nor



stande in the waye of synners, and hath not



tyt in the seate of the scornefull, But his



And forth with y^e Introite, as is Appoynted for the day.

delight is &c.

Kyrie.


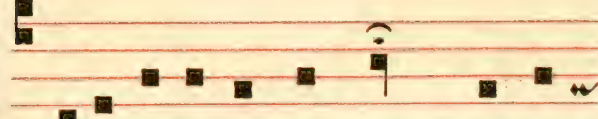
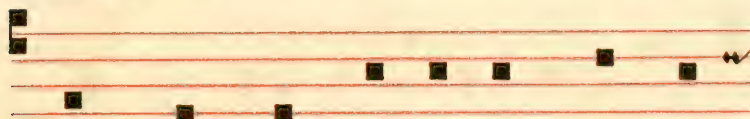
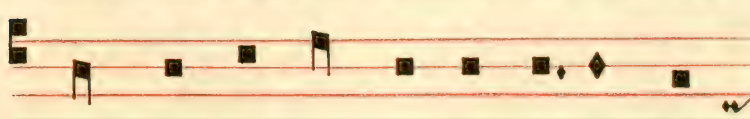
At the Communion.

Kyrie.

L  **Orde haue mercy vpon vs. *iiij.* Christ**

haue mercy vpon vs. *iiij.* Lord haue mercy vpon vs.

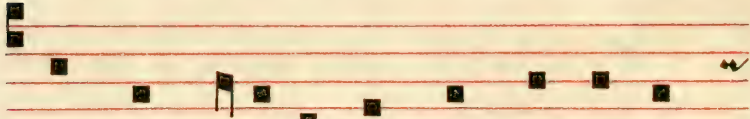
Gloria in excelsis.

  **Lory be to god on highe. And in**

earth peace, good will towarde men, we

praise the, we blesse the, we worshipping the,
we

At the Communion.



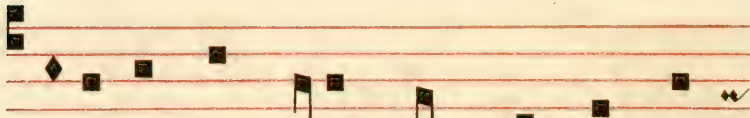
we glorifie the, we geue thanks to the, for



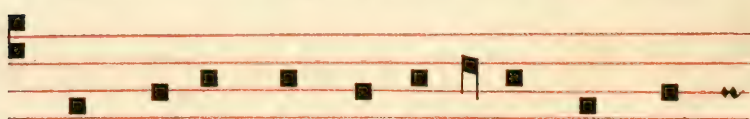
thy greate glory, O lord god heauenly kyng,




God the father almightie. O lord the onely



begotten sonne Iesu Christ, O lord god

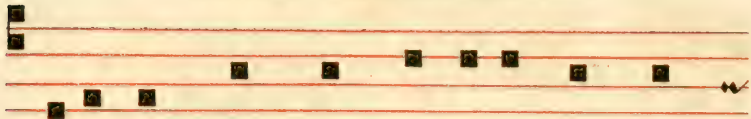


lambe of god, sonne of the father, that takest




away the synnes of the world, haue mercy
vpon


At the Communion.




upon vs, Thou that takst away the synnes




of the world, receaue our prayer, Thou that



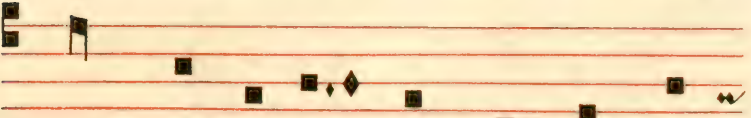
sittst at the right hand of god the father, haue



mercy vpon vs: For thou onely art holy,



Thou onely arte the lorde. Thou onely (o



Christ) with the holy ghost, arte most highe
in

At the Communion.



in the glory of god the father. Amen.

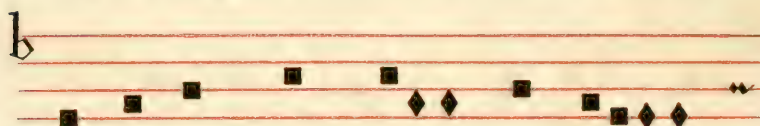
The Crede.



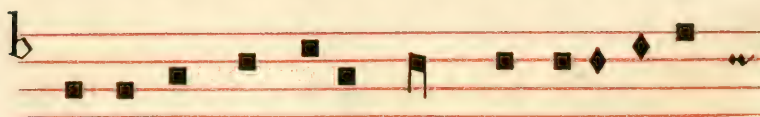
Beleue in one God. The



father almightie maker of heauen and earth.

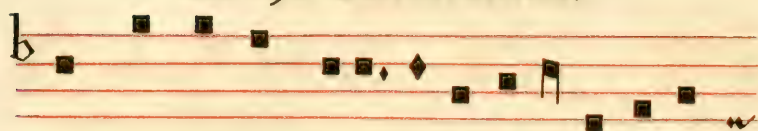


and of all thynges visible, and inuisible :

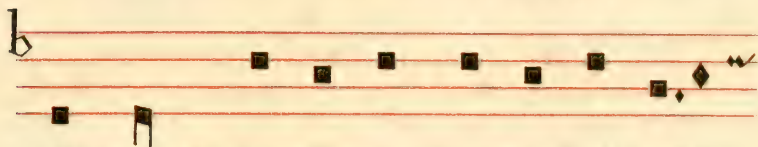


And in one lorde Jesu Christ, the onely begot-
ten

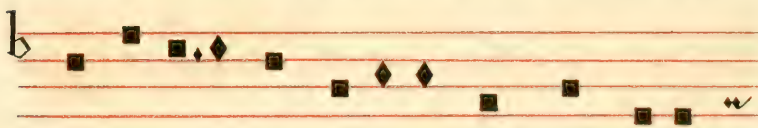
At the Communion.



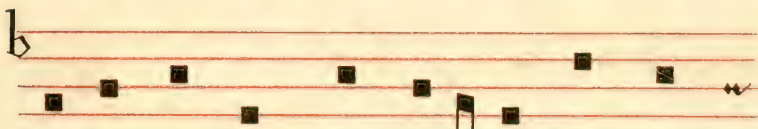
ten sonne of God, begotten of his father before



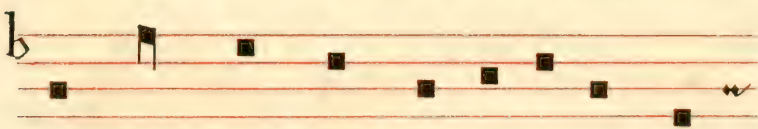
all worldes, God of God, light of light, very



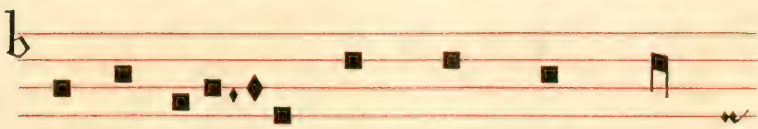
God of very God, begotten not made, beynng



of one substaunce with the father, by whome



all thynges were made, who for vs men, and

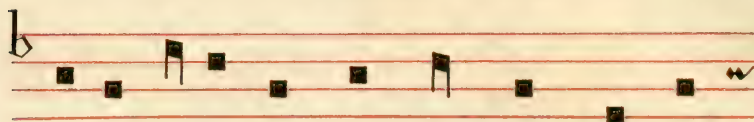


for our saluacion, came downe from heauen,
and

At the Communion.



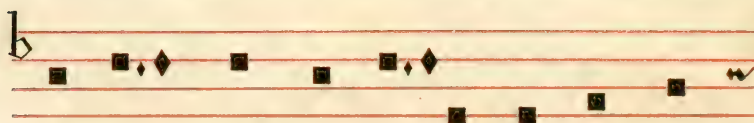
and was incarnate by the holy ghost, of the



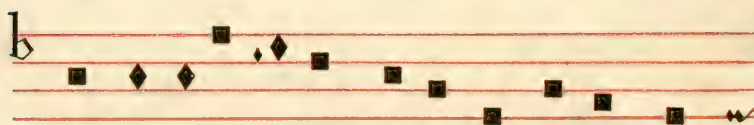
virgin Mary, and was made man, and was



crucified also for vs, vnder Poncius Pilate



he suffered and was buried, and the third



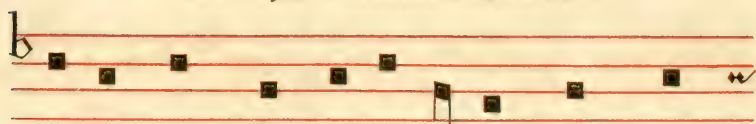
daye he arose agayne accordyng to the scrip=



tures, and ascended in to heauen, and sitteth

at

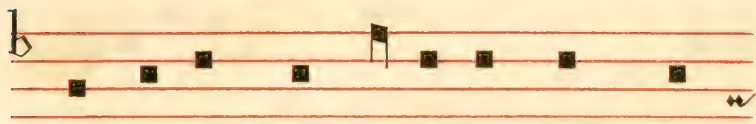
At the Communion.



at the ryght hand of the father, whose kyng-



dome shall haue none ende: and he shall



come agayne with glorie to Iudge bothe



the quicke and the deade. And I beleue

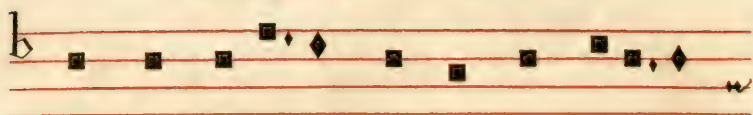


in the holy ghosste, the lorde and geuer of life,



who procedeth from the father and the sonne,
L who

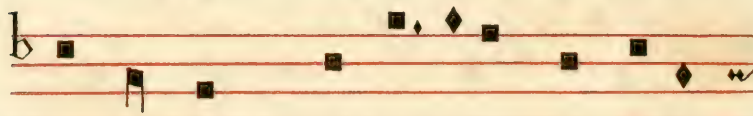
At the Communion.



who with the father and the sonne together,



is worshipped and glorified, who spake by



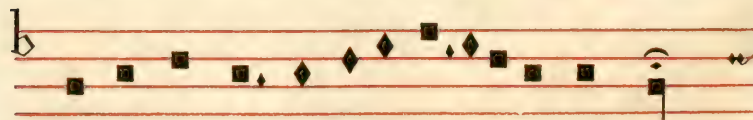
the prophetes. And I beleue one Catho-



like and Apostolike Churche. I acknowlege



one baptisme, for the remission of synnes.



And I loke for the resurrection of the dead :

and

At the Communion.



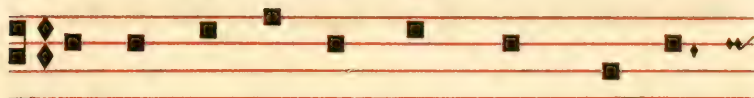
and the life of the world to come. A men.

The Offertories.

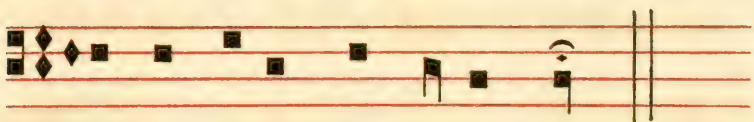
I



Et your light so shyne before men,



that they may se your good workes and glo-



rise your father which is in heauen.

II



Ag not vp for your selues treasure
vpon

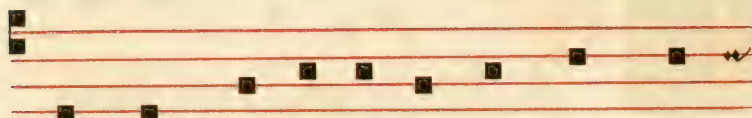
At the Communion.



upon the earth where the rust and mothe



doth corrupt, and where theses breake throw



and steale : but lay up for your selues trea-



sure in heauen, where neither rust nor mothe



doth corrupt, and where theses do not breake



through nor steale.

Whatsoever

At the Communion.

III



Whosoever ye wold that men shuld

Mat. vii.



do vnto you, euen so do you vnto them, for



this is the law and the prophetes.

IIII



Of every one that saithe vnto me,

Mat. vii.



lorde, lorde, shall entre in to the kyngdome of
heauen,

At the Communion.

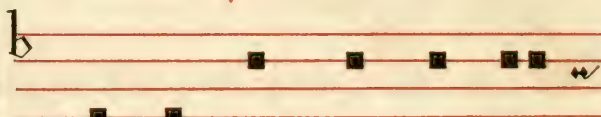


heauen, but he that doth the will of my father



which is in heauen.

V



Ache stode forth, and sayde vnto



the lorde, behold lorde, the halfe of my goodes



I geue to the poore, and if I haue done any

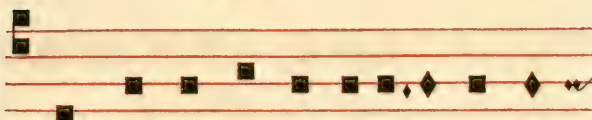


wrong to any man, I restore foure fold.

Who

At the Communion.

VI



Who goeth a warfare at any tyme at



his owne cost ? who planteth a vyne yarde, and

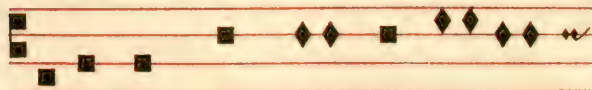


eateth not of y^e fruite ther of ? or who feedeth



a flocke, & eateth not of the milke of the flocke.

VII



If we haue sown vnto yow spirituall
thynges

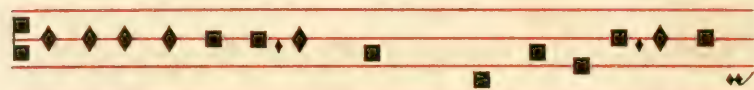
At the Communion.



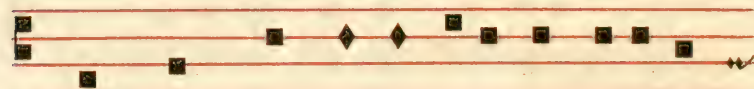
things, is it a great matter if we shall reape your



i. Cor. ix. worldly things? do ye not know, that they which



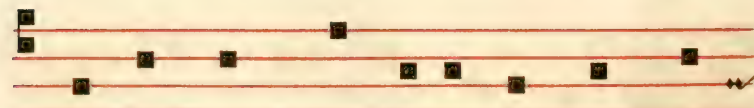
minister about holy thynges, liue of the sacrifice.



They which wayte of the altar are partakers



of the altar, euen so hath the lord also ordeyned :



that they which preache y^e Gospell, should lyue

of

VIII



Handwriting practice lines featuring various symbols and letters. The top line contains a square, a diamond, and a circle. The middle line contains a square, a diamond, and a circle. The bottom line contains a square, a diamond, and a circle. The symbols are placed on a set of three horizontal lines (top, middle, bottom) to guide letter height and placement.

The musical notation for the end of the piece consists of a final cadence. The melody concludes with a half note on the second line (F) and a whole note on the first line (C), followed by a double bar line. The bass line remains on the first line (C) throughout the final measure.

११९

Let

At the Communion.

IX



Et him that is taught in the worde,

minister vnto him that teacheth in all good

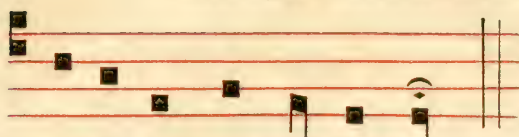
thinges, be not deceaued, god is not mocked,

for what so euer a man soweth, that shall he

reape. While we haue tyme, let vs do good

vnto all men, and specially vnto them, which
are

At the Communion.

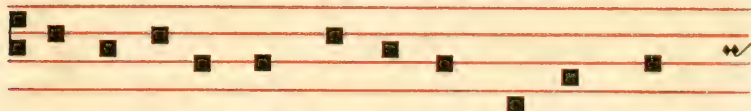


are of the household of faith.

X



Ordines is greater riches if a man *i. Timo. vi.*



be contented with that he hath, for we brought



nothing in to the world, neither may we carry



any thing out.

Charge

At the Communion.

XI

i. Timo. vi.



Charge them which are riche in
this world that they be redy to geue and
glad to distribute, layng vp in store for them
selves a good foundation, agaynst the tyme to
come, that they may attayne eternall life.

God

At the Communion.

XII



God is not vnrighteous, that he *Hebre. vi.*

will forget your workes and labour that pro-

ceedeth of loue, which loue ye haue shewed

for his names sake, which haue ministred to

the saintes and yet do minister. To do good,
and

At the Communion.



Hebre. xiii. and to distribute, forget not, for with such

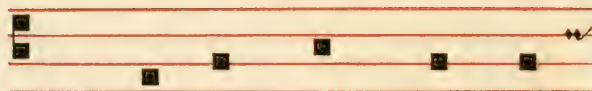


sacrifices god is pleased.

XIII



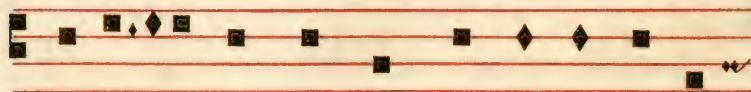
i. Timo. iii.



Who hath this worldes good, and



lieth his brother haue nede, and shutteth vp his



compassion from him, how dwelleth the loue of
god

At the Communion.



god in him. Geue almosse of thy goodes, and

Tobi. iiii.



turne neuer thy face from any poore man, &



then the face of y^e lord shall not be turned away



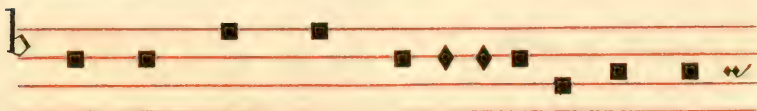
from the.

XIIII



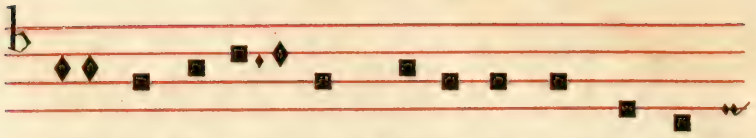
Be mercyfull after thy power if

Tobi. iiii.

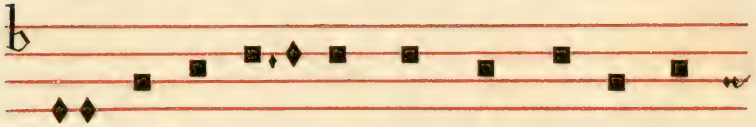


thou hast muche geue plenteously, if thou hast
little

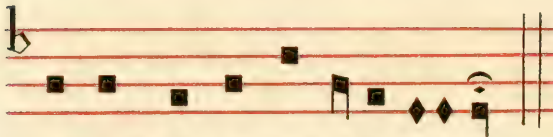
At the Communion.



little, do thy diligence gladly to geue of that



little, for so gatherest thou thy selfe a good



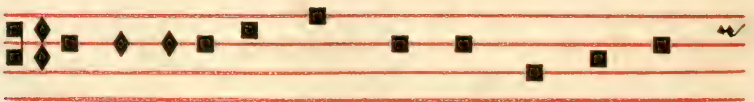
reward, in the day of necessitie.

XV

Pro. xix.



E that hath pitie vpon the poore,



lendeth vnto the lorde, and loke what he layeth
out

At the Communion.



out, it shalbe payed him agayne. Blessed be *Psal. xl.*

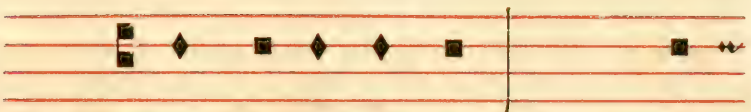


the man y^e prouydeth for the sicke and neddy, the

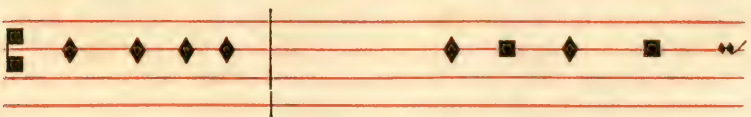


lord shall delpyuer him, in the tyme of trouble.

The preface.



Priest. The lorde be with you. *Aunt.* And



with thy spirit. *Priest.* Lift vp your hertes. *Aunt.*

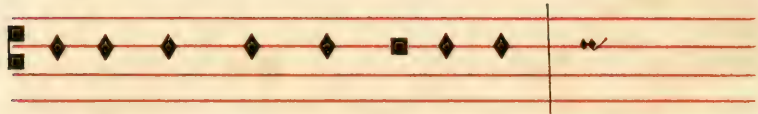
The preface.



Aunt. We lift theim vp vnto the lorde. **Priest.**



Let vs geue thankes to our lorde god. **Aunt.**



It is mete and right so to do. **Priest.**



It is very meete right & our bounden dutie, that we should at all tymes, and in all places geue thankes to the o lorde, holy father almightie euerlastynge god. Therefore with angels and archangels, and with all the holy companye of heauen, we laude and magnifie thy glorious name euer more prayng the and sayng.

Propre prefaces.

Upon Christmas day.

BEcause thou dydest geue Iesus Christ, thyne onely sonne to be borne as this day for vs, who by the operacion of the holy ghost was made very man, of the substaunce of the virgin Mary his mother, and that without spott of synne, to make vs clene frome all synne. Therefore with angels &c.

Upon Easter day.

At cheefly are we bound to prayse the, for the glorious resurrectiō of thy sonne Iesus Christ oure lorde, for he is the very pascchal lambe which was offered for vs, and hath taken away the synnes of y^e world, who by his death hath destroyed death, and by his rysyng agayn, hath restored to vs euerlasting life. Therefore with angels &c.

Upon

At the Communion.

Upon the Ascencion day.



Through thy most deare beloued sonne Iesus Christ our lorde, who after his most glorious resurrection manifestly appeared to all his disciples, and in their sight ascended vp into heauen to prepare a place for vs, that where he is, thether might we also ascend and reigne with him in glory. Therefore with angels &c.

Upon whitsonday.



Through Iesus Christ our lord, accordyng to whose most true promes the holy ghost came downe thys day from heauen with a todayn greate sound as it had bene a mightie wynd, in the likenes of fierry tongues, lightyng vpon the apostles, to teache theim, and to leade theim to all trueth, geuynge them bothe the gift of diuerse languages, and also

At the Communion.

also boldnes with feruent zeale constantly to preache
y^e Gospell vnto all nacions, whereby we are brought
out of darknes and error, in to the clere light and
true knowlege of the, and of thy sonne Iesus Christ.
Therefore with angels. &c.

Upon the feast of the Trinitie.



It is very meete, right, and our bounden
dutie that we should at all tymes, and in all
places, geue thanks to the o lorde almightie,
euerlastyng god, which arte one god, one lord, not
one onely person, but thre persons in one substaunce,
for that which we beleue of the glory of the father,
thesame we beleue of the sonne, and of the holy
ghost, without any difference or inequalitye, whome
the angels and arch. &c.

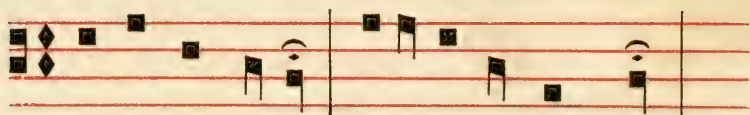
Sanctus.



At the Communion.



God of hostes. Heauen and earth are



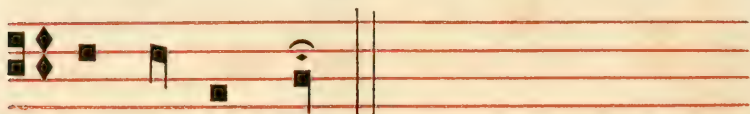
full of thy glory Oanna in the highest.



Blessed is he that commeth in



the name of the lorde: Glory to the o



lorde in the highest.

The

The prayer for the whole state of Christes Church.

Priest.



Almightie and euerlyuyng god



whiche by thy holy apostle hast taught vs to
make prayers and supplications, and to geue
thanks for all men: we humbly beseeche the moste
mercyfully to receaue these oure prayers, which we
offer vnto thy diuine maiestye, beseeching the to in-
spire continually, the vniuersal Church, with the
spirit of trueth, vnitie and concorde: And graunt
that all they that do confesse thy holy name, may
agree in the trueth of thy holy worde, and lyue in
vnitie and godly loue. Specyally we beseeche the to
saue and defend thy seruant, EDVVARD our kyng,
that vnder him we may be godly and quietly go-
uerned. And graunt vnto hys whole counsaile, and
to all that be putt in auctoritie vnder him, that they
may truly and indifferently ministrate iustice, for the
punishment of wickednes and vice, and to y^e main-
teynance of goddes true religion and vertue. Geue
grace (O heauenly father) to all byshoppes, pastors
and

The preface.

and Curates, that they may both by their life and doctrine, sett forth thy true & liuely worde, and rightly and dewly administer thy holy Sacramentes, and to all thy people geue thy heauēly grace, that with meke hert and due reuerence they may heare and receaue thy holy woorde, truely seruyng the in holynes and righteousnes all the dayes of theyr life : And we most humbly beseeche the of thy goodnes (O lord) to comfort and succour all theim, which in this transitorie life be in trouble, sorow, nede, sickness, or any other aduersitie. And especially we commend vnto thy mercyfull goodnes, this congregation which is here assembled in thy name, to celebrate the commemoracion of the most glorious death of thy sonne : And here we do geue vnto the most highe prayse, and hertie thanks for the wonderfull grace & vertue, declared in all thy saints, from the begynnyng of the world. And chiefly in the glorious and most blessed virgin Mary, mother of thy sonne Iesu Christ our lord and God, and in the holy Patriarches, Prophetes, Apostles and Martirs, whose examples (O lord) and stedfastnes in the faith, and keepyng thy holy commaundementes, graunt vs to folow. We commend vnto thy mercy (O lord) all other thy seruauntes which are departed hence from vs, with y^e signe of faith, and now do rest in the slepe of peace : Graunt vnto theim we beseeche the thy mercy, & euerlastyng peace, and that at the day of y^e generall resurrection, we and all they which
be

At the Communion.

be of the mysticall body of thy sonne, may alltogether be set on his right hand, and heare that his most ioyfull voyce: Come vnto me, O ye that be blessed of my father, & possesse y^e kyngdome which is prepared for you, from y^e begynnyng of the world: Graunt this O father for Iesus Christes sake, oure



onely mediatoure & Aduocate. *Aunt.* Amen.

Priest.

O God heauenly father, which of thy tender mercy, diddest geue thyne onely sonne Iesus Christ, to suffre death vpon the Crosse, for oure redemption, who made there (by his one oblation once offered) a full, perfecte and sufficient sacrifice, oblation, and satisfaction, for the synnes of the whole world, & did institute, and in his holy Gospell commaunde vs, to celebrate a perpetuall memory, of that his precious death, vntill his comming agayne. Heare vs (O mercyfull father) we beseeche the: And with thy holy spirit & worde, vouchesafe to blesse and sanctifie these thy giftes, and creatures of breade and wyne, that they may be vnto vs the body and bloude of thy most dearely beloued sonne Iesus Christ. Who in thesame night that he was betrayed: toke breade, and when he had blessed, and geuen thanks: he brake it, and gaue it to his disciples sayng: Take, Eate, this my body which is geuen

O

for

At the Communion.

for you, do this in remembraunce of me. Likewise after supper he toke y^e Cupp, and when he had geueⁿ thanks, he gaue it to theim sayng, drynke ye all of this, for this is my bloude of the new Testament, which is shed for you and for many, for remission of synnes, do this as oft as you shall drynk it in remembraunce of me.

Wherfore o lord and heauenly father, accordyng to the institucioⁿ of thy dearely beloued sonne, oure sauour Iesu Christ, we thy humble seruauntes do celebrate, and make here before thy diuyn^e maiestie, with these thy holy giftes, the memoriall which thy sonne hath willed vs to make, haupyng in remembraunce his blessed passion, mightie resurrection and glorious ascencion, renderyng vnto the most hertie thanks, for the innumerable benefites procured vnto vs by thesame, entierly despyryng thy fatherly goodnes, mercifully to accepte this our sacrifice of praise and thanks geuyng: most humbly besechyng the to graunt that by the merites and death of thy sonne Iesus Christ, and through faith in his bloud, we & all thy whole Churche, maye obteigne remission of oure synnes, and all other benefites of his passion. And here we offer and present vnto the (O lord) our selfe, oure soules, and bodies, to be a reasonable, holy & lyuely sacrifice vnto the, humbly besechyng the, that whosoever shalbe partakers of this holy Communion, may wor-
thely

At the Communion.

thely receaue the most precious bloud of thy sonne
 Iesus Christ, and be fulfilled with thy grace, and
 heauenly benediction, and made one body with thy
 sonne Iesus Christ, that he may dwell in them
 and they in him. And although we be vnworthy
 (through our manifold synnes) to offre vnto the
 any sacrifice : yet we beseeche the to accepte this oure
 bounden duetie and seruice, and commaunde these
 our prayers and supplications, by the ministry of
 thy holy angels, to be brought vp into thy holy
 Tabernacle before the sight of thy diuyn maiestie :
 not waipng our merites, but pardonyng our of-
 fences, Through Christ oure lorde, by whome and
 with whome, in the vnitie of thy holy ghost, all
 honor and glory, be vnto the ☩ father Almighty,



world without end. *Aunſwe.* Amen. *Priest.*

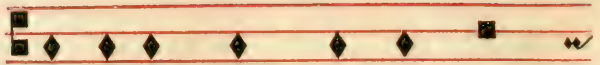


Let vs praye. As our ſauour Chriſt hath



commaunded and taught vs, we are bold to ſay.
 Dure

At the Communion.



Our father which arte in heauen,



halowed be thy name. Thy kyngdome come.



Thy wylle be done in earth, as it is in heauen.



Geue vs this day our daylye breade. And for-



geue vs our trespaces, as we forgeue theim that



trespace agaynst vs. And leade vs not in to
temptacion.

At the Communion.



temptacion. *Aunt.* But deliuer vs from



euil Amen. *Priest.* The peace of y^e lord be

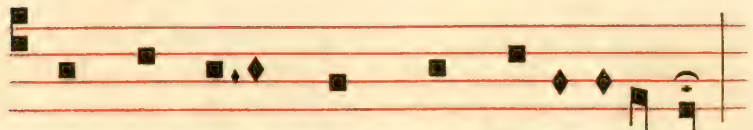


alwaye with you. *Aunt.* And with thy spirit.

Agnus dei.



Lambe of god that takest away



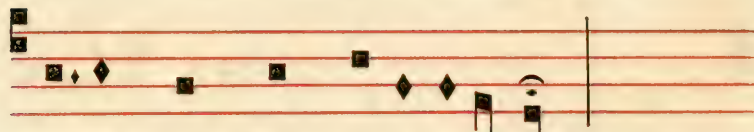
the synnes of the world, Haue mercy vpon vs.

A lambe

At the Communion.



D lambe of god that takest awaye the synnes



of the world, Haue mercy vpon vs.



D lambe of god that takest awaye the synnes



of the world, Graunt vs thy peace.

The post Communions.

I

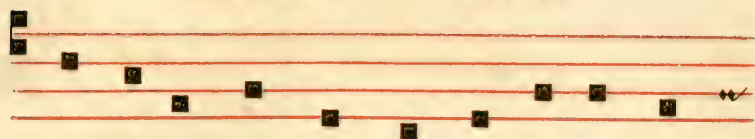


Mat. xvi.



If any man will folow me, let
him

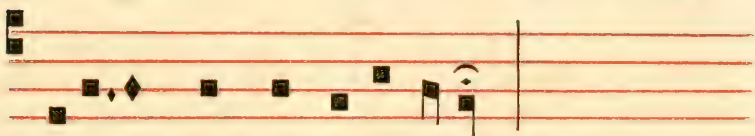
At the Communion.



him forsake him selfe, and take vp his crosse



and folow me. Whosoever shall endure *Mar. xiiij.*



unto the end, he shalbe saued.

II



Dayned bee the lord god of Isra- *Luke. i.*



ell for he hath visited and redeemed his people :
Therefore

At the Communion.



Therefore let vs serue him all y^e dayes of our life



in holynes & righteousness accepted before him.

III



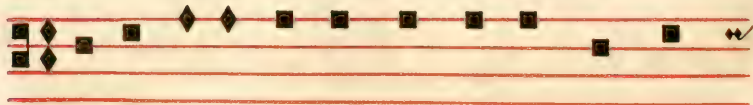
Luke. xij.



Appy are those seruauntes whome



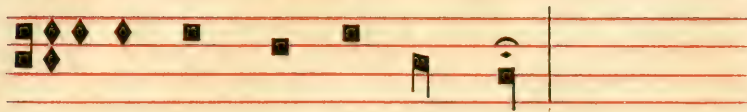
the lorde when he commeth shall find wakyng.



Luke. xij.

We ye ready, for the sonne of man will come
at

At the Communion.



at an houre when ye thinke not.

IIII



He seruaunt that knoweth his

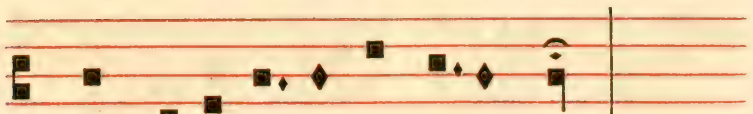
Luke. xii.



masters will, and hath not prepared him



selfe, neyther hath doen accordyng to his



will, shalbe beaten with many stripes.

¶

The

At the Communion.

V

Iohn. iiii



He houre commeth and now it is,



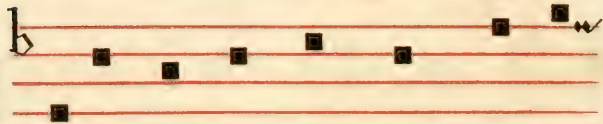
when true worshippers shall worshipp the



father in spirit and trueth.

VI

Iohn. v



Behold thou arte made whole, synne no



more, leasse any worse thinge happē unto thee.

It

At the Communion.

VII



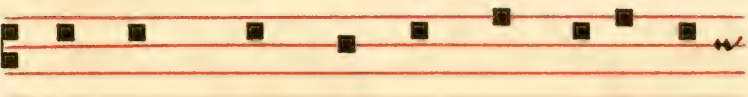
If ye shall continue in my worde, *Iohn. viii.*



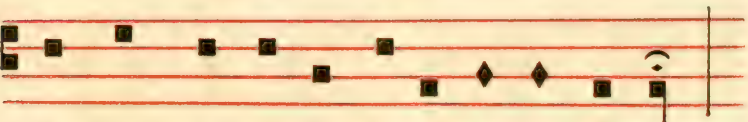
then are ye my very Disciples, and ye shall



know the trueth, and the trueth shall make



you free. While ye haue light, beleue on *Iohn. xii.*



the light, that ye may be the children of light. *He*

At the Communion.

VIII

Iohn. xiiii.



Ʒ that hath my cōmaundementes



and kepeth theim, thesame is he that loueth

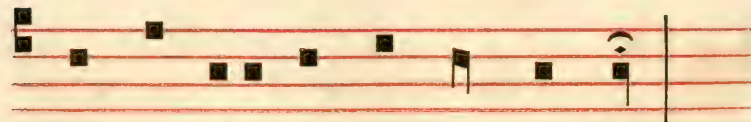


Iohn. xiiij.

me. If any man loue me, he will kepe my



word, and my father will loue him, and we



wyll come vnto him, and dwell with him.

If ye

At the Communion.

IX

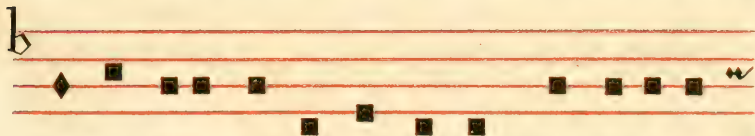


If ye shall hyde in me, and my

Iohn. xv.



worde shall abide in you, ye shall aske what



ye will, & it shall be done to you. Here in is my

Iohn. xv.



father glorified, that ye beare muche fruite, and



become my disciples. This is my cōmaundemēt,
that

Iohn. xv.

At the Communion.

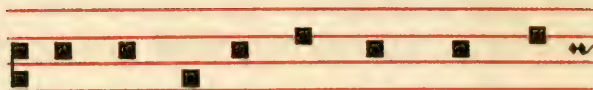


that you loue together as I haue loued you.

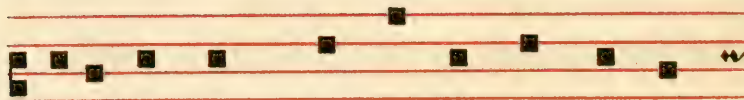
X



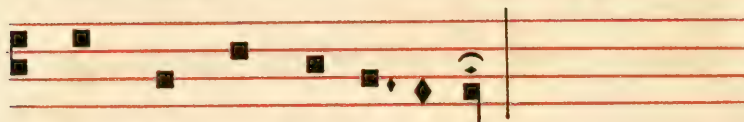
Rom. viii.



If God be on our syde, who can



be agaynst vs? which did not spare his owne

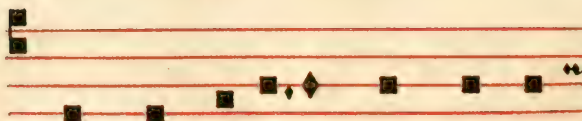


sonne, but gaue him for vs all.

XI



Rom. viii.

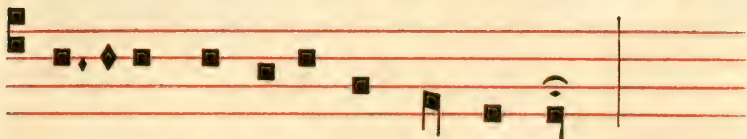


ho shall lay any thinge to the
Charge

At the Communion.

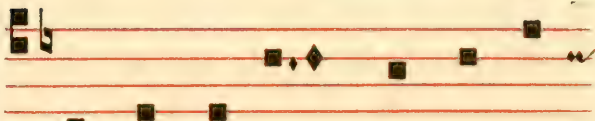


Charge of Godes Chosen? it is god that

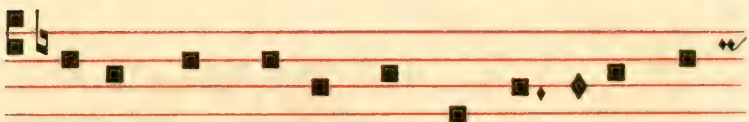


iustificieth, who is he that can condemne.

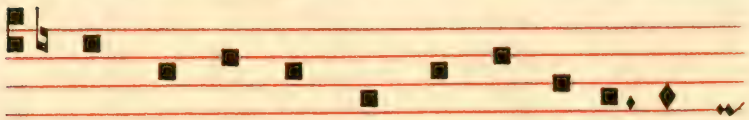
XII



The night is passed, and the day *Rom. xiii.*



is at hand, let vs therefore cast away the



dedes of darknes, and put on the armour
of

At the Communion.

XIII



Now ye not y^t ye are the temple *i. Cor. iii.*



of god, and that the spirit of god dwelleth in

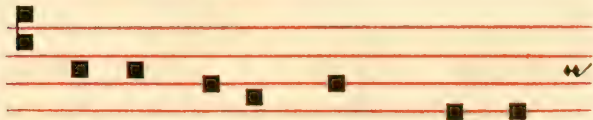


you? if any man defile the temple of god,



him shall god destroye.

XV

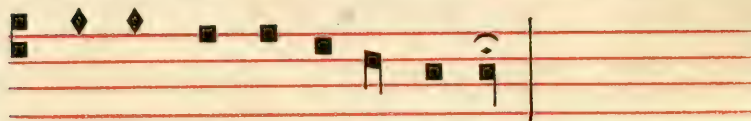


E are dearly bought, therefore *i. Cor. vi.*
glorifie

At the Communion.



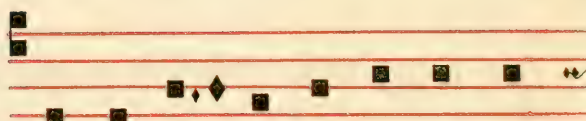
glorifie god in your bodie, and in your



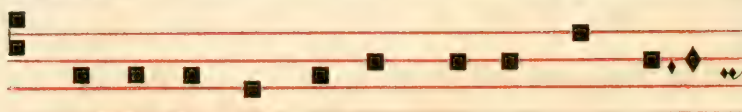
spirites, for they belong to god.

XVI

Ephe. v.



E you folowers of god as deare



Children, & walke in loue, euen as Christ loued



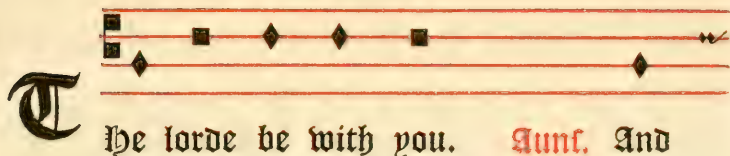
vs, and gaue him self for vs an offering and
a sacrifice

At the Communion.

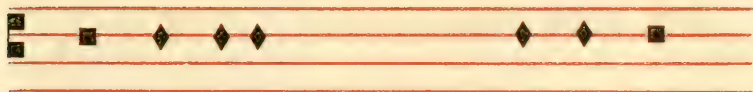


a sacrifice of a sweete fauour to God.

Priest.



The lorde be with you. **Aunt.** And



with thy spirit. **Priest.** Let vs pray.



Almightie and euerlyuyng God, we most hertely
 thanke thee, for that thou hast vouchsafed to feede
 vs in these holy misteries, with the spirituall foode
 of the most precious body and bloude of thy sonne,
 oure saupour Iesus Christ, and hast assured vs
 (duely receiuyng the same) of thy fauour and good-
 nes toward vs, and that we be very membres, in-
 corporate in thy mysticall body, which is the blessed
 companie

At the Communion.

companie of all faithfull people: And heires through hope of thy euerlastyng kyngdome by the merites of the most precyous death and passion of thy deare sonne. We therefore most humbly beseeche thee, O heauenly father, so to assist vs with thy grace, that we may contynue in that holy fellowship, and do all suche good workes, as thou hast prepared for vs to walke in: Through Iesus Christ oure lord, to whome with the, and the holy



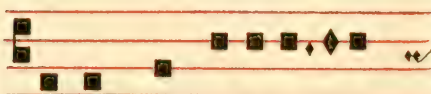
ghost, be all honor and glory. *Aunt.* Amen.

The peace of god. &c.

Finis.

At the buriall of the dead.

Respons.



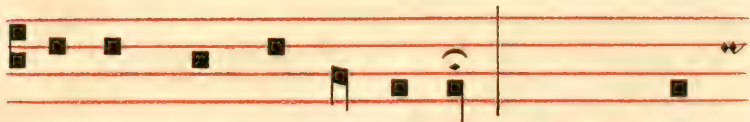
Amen the resurrection



and y^e life faith the



lorde, he that beleueth in me, Vea, though



he were dead, yet shall he liue.

Vers. And
whosoener

At the buriall

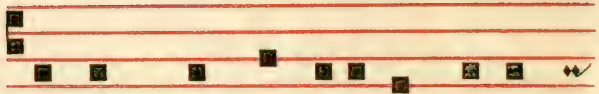


whosoever lyueth and beleueth in me, shall



not dye for euer. I am the. &c.

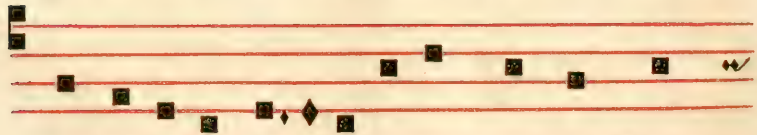
Respont.



Know that my redemer lyueth,



and that I shall rise out of the earth in the last

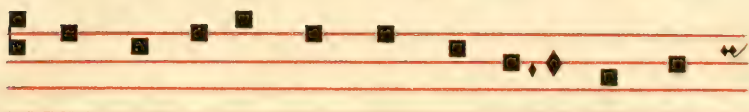


day, & shalbe Couered agayn with my skynne
and

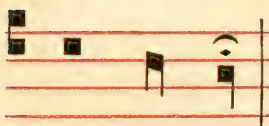
of the deade.



and shall se god in my fleshe: Yea, and I my



selfe shall behold him, not with other but with



these same eyes.

Respons.



I brought nothyng in to this



world, neither may we cary any thing out of



this world.

Aers.

The lorde geueth and

the

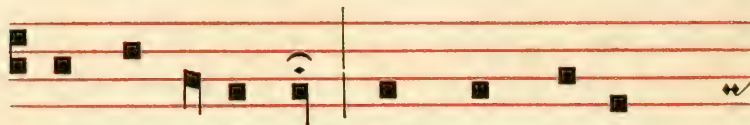
At the buriall



the lord taketh away. Euen as it pleaseth the



lorde, so commeth thinges to passe, blessed be



the name of the lord. We brought nothing. &c.

*While the Corps is made ready to be layed
into the earth, the Clerkes shall syng,*

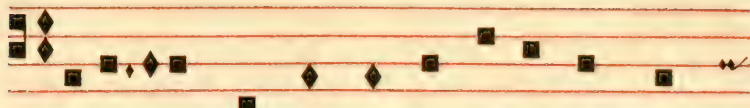


An that is borne of a woman



hath but a short tyme to liue, and is full
of

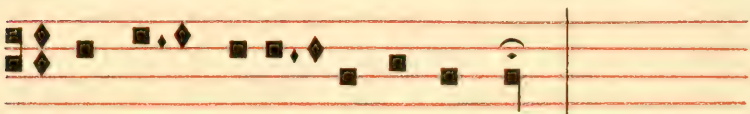
of the dead.



of miserie : he commeth vp and is cutt downe

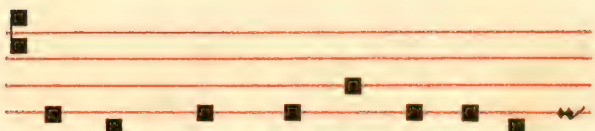


like a floure, he flieth as it were a shadow,

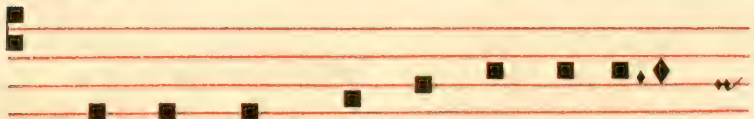


and neuer contynueth in one staie.

Respons.



In the middest of life we be in




death, of whome may we seke for succor
R but

At the buriall



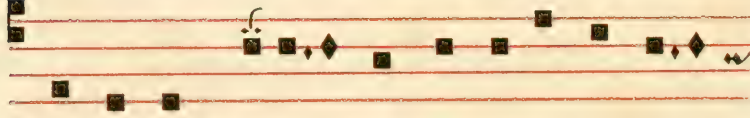
but of the, O lord, which for our synnes iust-



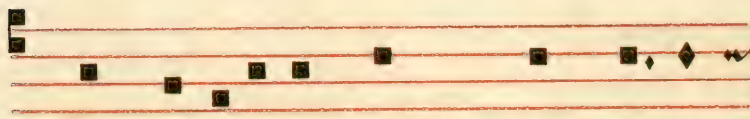
ly art moued: yet O lord God most holy,



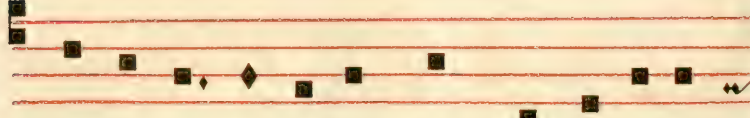
O lord most mightie, O holy and most mercy-



full sauour, Deluyur vs not in to the bitter



paynes of eternall death. Thou knowest



lord the secretes of our hertes, But not by thy
mercyfull

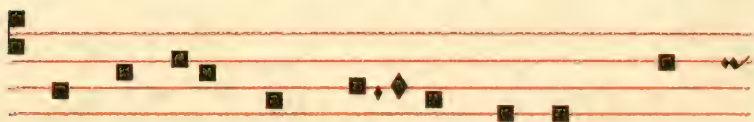
of the dead.



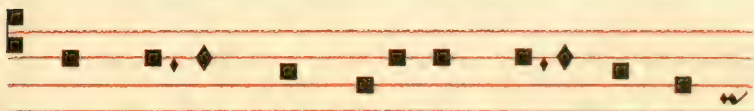
mercypfull eyes to oure prayers. *Aers.* But



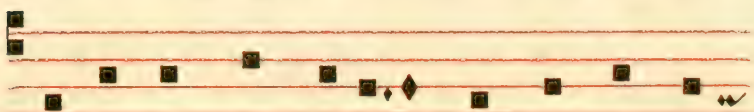
spare vs lorde most holy, O god most migh-



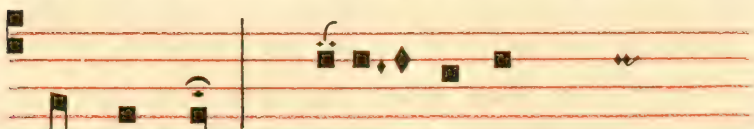
tie, O holy and mercypfull sauour, Thou



most worthy Iudge eternall, suffre vs not



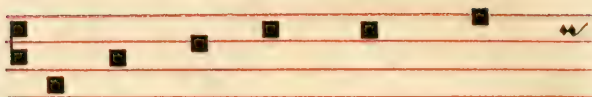
at our last houre for any peynes of death, to



fall from the. Delpyuer vs not. &c.

I heard

At the buriall



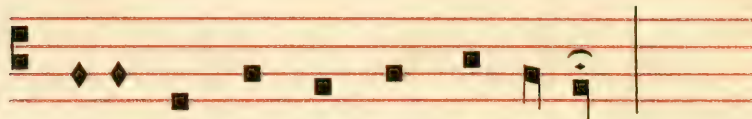
Heard a voyce from heauen



saiping vnto me, write, blessed are the dead



which dye in the lord : Euen so saith the



spirit, that they rest from their labours.

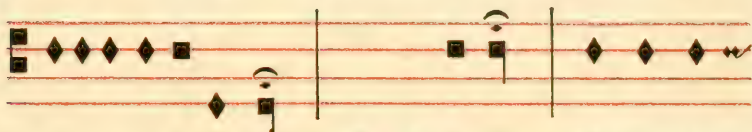


Priest.

Let vs praye. We cōmend in to
thy handes of mercy (most mercyfull father) y^e soule
of this oure brother departed. R. and his body we
commit to the earth, beseeching thyne infinite good-
nes, to geue vs grace to liue in thy feare and loue,
and to dye in thy fauoure: that when the Iudgement
shall

of the dead.

shall come which thou hast committed to thy welbeloued sonne, both this our brother and we may be founde acceptable in thy syght, and receaue that blessing, which thy welbeloued sonne shall then pronounce to all that loue and feare the, sayng: Come my blessed Children of my father: receaue the kyngdome prepared for you before the begynnyng of the worlde: Graunt this mercyfull father for the honour of Iesu Christe our onely sauour, me-



diator & aduocate. *Aunt.* Amen. Almightye God, we geue the hertye thanks for thy seruaunt, whome thou hast deliuered from miseries of this wretched world, from the body of death & all temptation, & as we trust, hast brought his soule which he comitted in to thy holy handes, in to sure consolacion and rest: Graunt we beseeche the, that at the day of Iudgemēt his soule & all the soules of thy electe, departed out of this life, may with vs & we with them, fully receaue thy promises & be made perfecte all together through y^e glorious resurrection of thy sonne



Iesus Christ oure lord. *Auntwe.* Amen.

I am

At the buriall

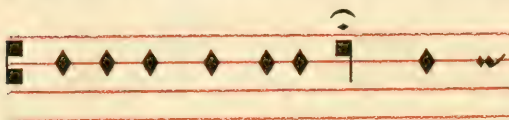
The Psalmes.



Am well pleased : that y^e lord hath



heard y^e voyce of my prayer. That he hath en-



And so forth y^e
rest, as they be
appoynted &
stande in ordre

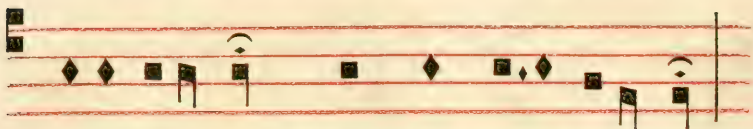
clined his eare vnto me : there. &c.

After the Lesson.



L

orde haue mercy vpon vs. Christ haue



mercy vpon vs. Lorde haue mercy vpon vs.

Priest

of the dead.

Priest.

Dure father which arte in heauen. &c.

And leade vs not in to temptacion. **Answer.**

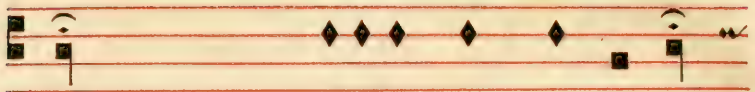
But deliuer vs from euil Amen. **Priest.** Entre

not (O lord) in to Iudgement with thy seruaunt.

Answer. For in thy sight no luyng creature

shalbe iustified. **Priest.** From the gates of
hell

At the buriall



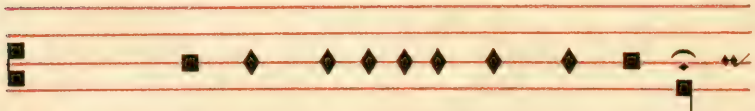
hell. *Answer.* Deliuer their foules o lord.



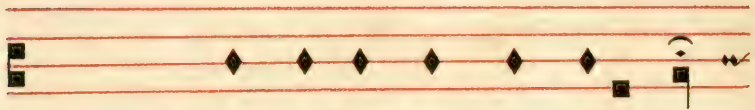
Priest. I beleue to se the goodnes of the



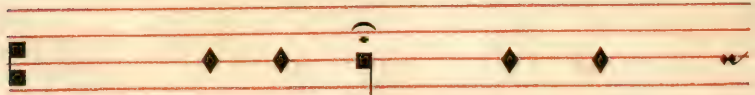
lord. *Answer.* In the land of the luyng.



Priest. O lorde graciously heare my prayer.



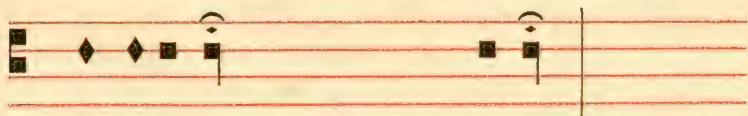
Answer. And let my crye come vnto the.



Priest. Let vs pray. O Lorde, with

of the dead.

with whome do lyue the spirites of theim that be dead : and in whome the soules of theim that be elected, after they be deliuered from the burthen of the fleshe, be in ioye and felicitie : Graunt vnto this thy seruauant that the synnes which he committed in this world be not imputed vnto him, but that he eska- ping the gates of hell and peynes of eternall darke- nes : may euer dwell in the region of light, with Abraham Isaac and Jacob, in the place where is no wepyng, sorow, nor heuynes : And when that dreadefull day of the generall resurrection shall come, make him to rise also with the Iust & righte- ous, and receaue this body agayn to glory, then made pure and incorruptible, set him on the right hand of thy sonne Iesus Christ amonge the holy and electe, that then he may heare with theim these most sweete and comfortable wordes : Come to me ye blessed of my father, possesse the kyngdome which hath bene prepared for you from the begynnyng of the world : Graunt this we beseeche the O mer- cyfull father, through Iesus Christ oure mediatour



and redemer.

Answer. Amen.

S

At the

At the Communion when there is a buriall.

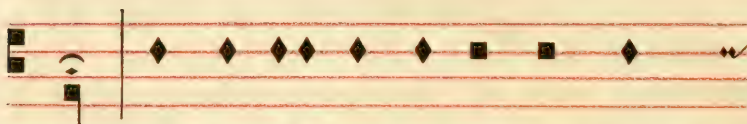
The Introite.



Ike as the harte desireth the water

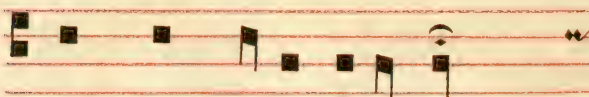


brookes : so longeth my soule after the, D



God. My soule is a thirst for god, yea, euen. &c.

Kyrie.

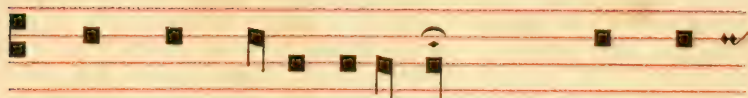


L

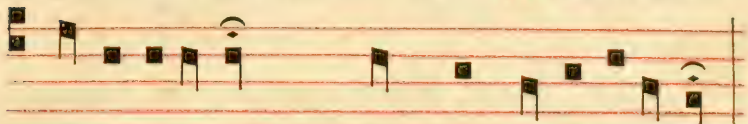
Orde haue mercy vpon vs.

Christ

there is a buriall.



Christ haue mercy vpon vs. ii. Lord haue



mercy vpon vs. i. Lord haue mercy vpon vs.

The Collect.



B Mercyfull

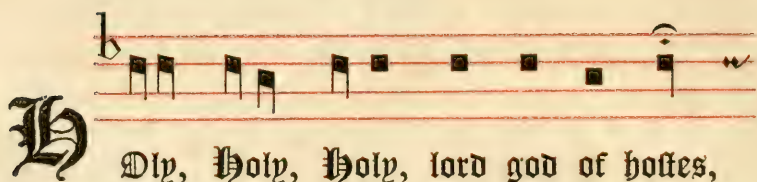
god ⁊ father of our lord Iesu Christ, who is the resurrection & the life: In whome who- soeuer beleueth shall lyue, though he dye: And whosoever lyueth, & beleueth in him, shall not dye eternally: who also taught vs (by his apostle Paule) not to be sorre as mē with out hope for theim ⁊ slepe in him: We mekely beseeche ⁊ (O father) to raise vs frō the death of synne, vnto the life of righteousnes, that when we shall departe this life, we may slepe in him (as our hope is, this our brother doth) & at the generall resurrection in the last day, bothe we & this oure brother departed, receauyng agayn our bodyes, and risyng agayn in thy most gracious fauoure: may with all thyne electe sayntes obtayne eternall ioy: Graunt this o lord god, by the meanes of our aduocate Iesus Christ, which with ⁊ holy ghost lyueth and reigneth one God for euer Amen.



Sanctus

At the Communion when

Sanctus.



Holy, Holy, Holy, lord god of hostes,



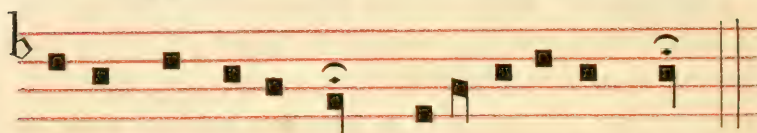
Heaven and earth are full of thy glory, Osanna



in the highest.

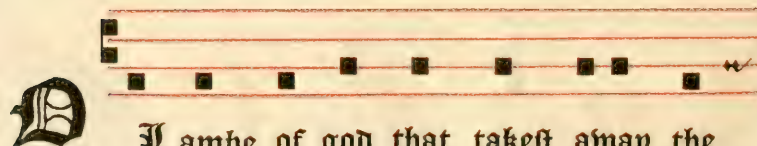


Blessed is he that cometh



in the name of the lord, Osanna in the highest.

Agnus dei.



Lambe of god that takest away the

synnes

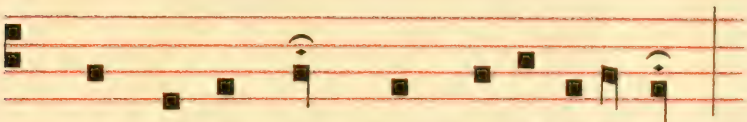
there is a buríall.



synnes of the world, Haue mercy vpon vs.



O Lambe of god that takest away the



synnes of the world, Haue mercy vpon vs.



O Lambe of god that takest away the



synnes of the world, Graunt vs thy peace.

John Merbecke.



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